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MINUTES

OF THE

Eleventh Annual Session

OF THE

PRIMITIVE BAPTIST TAR RIVER PINE LIGHT ASSOCIATION

HELD AT

BYNUM'S CHAPEL

PITT COUNTY

Commencing Friday Before Third Sunday in October 1907

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FRIDAY'S PROCEEDINGS.

1st. The introductory sermon was preached by Elder Jacob Jones, from St. John, 1:1, in the beginning was the word.

2nd. After short intermission the Association arranged Elder Jacob Jones, Moderator, and Freeman Vines, Clerk, and Wiley Hines, Treasurer.

3rd. On motion visiting ministers and messengers were invited to seats.

4rd. On motion Committee on Arrangements of preaching G. W. Hemley, Aaron May and Henry Wooten, the Committee appointed Elder George Blount to preach at the stand. Preach from Matthew 25:1, and sent Lace Daniel to the stand to take text.

5th. On motion Committee appointed on Finance, Freeman Vines, Wiley Hines and George Speight.

6th. On motion letters from four churches were called and delegates names read and enrolled on table of churches.

7th. On motion petitionary letters were called for.

8th. On motion corresponding messengers and letters were called. Corresponding association presented by messenger and and minutes brother Austin Porter and Elder E. Brown.

9th. On motion the next Association be held with Church at Paul Chapel, commencing on Friday before the 3rd Sunday in October, 1908.

10th. On motion we adjourned until tomorrow morning at 9:00 A. M.

Saturday Morning Session.

11th. Association opened by the Moderator singing hymn 433, and prayer by Austin Porter.

12th. On motion list of churches was called and minutes of Friday's session read and approved.

13th. On motion Committee on Arrangements reported that Elder Joe Jones preach at the stand. Preach from Matthew 25:12. Elder R. C. Peele preach from Exodus 10:22.

14th. On motion Elder Jacob Jones write circular letter and Elder George Blount write corresponding letter for 1908.

15th. On motion we send messengers to sister Associations. Corresponding Association Elder Jacob Jones, alternate, Elder George Blount. To the Union Association Elder George Blount.

16th. On motion Committee be appointed to visit the Radicue Association, George Lang, Wiley Hines and Jacob Jones.

17th. On motion Rules of Decorum be printed on the faith of Tar River Association Minutes.

18th. On motion adjourned for 30 minutes.

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Saturday Evening Session.

19th. The Association convened by Moderator singing hymn 82 and prayer by E. Brown.

20th. On motion roll of churches were called and minutes of Saturday morning session read and approved.

21st. On motion Committee on Arrangements reported that Elder B. J. Best preach at the stand. Preach from St. John's 1:1. Brother Austin Porter preach from Isaiah 40:1.

22nd. On motion Association have 300 minutes printed and distributed among the churches by Elder Jacob Jones.

23rd. On motion take up unfinished business. Brother Aaron May made his appearance for the Union Association which was received in due form by the Moderator extending right hand of fellowship.

24th. On motion the Finance Committee made their report as follows:

Received from the Churches, - - -	$14.40
Printing Minutes, - - - - -	$ 4.00
Clerk Services, - - - - -	$ 4.00

After defraying expenses of messengers and ministers, leaves in hand of Treasurer, nothing.

25th. On motion the Association adjourned until Sunday morning at 9:00 oclock.

Sunday's Session.

The Association was opened by Elder Rose Williamson, by singing hymn 353, prayer by same.

Preaching by Elder E. Brown from Joel 2:1. Followed by Bro. Austin Porter from Isaiah 58:1 Followed by Elder R. C. Peele from Isaiah 6:14. Followed by Elder Jacob Jones from Revelation 6:1.

After which the Moderator extended thanks to the brethren, sisters and friends for their kindness and hospitality in taking care of the Association. Closing hymn sang by Elder Jacob Jones.

ELDER JACOB JONES, Moderator.
FREEMAN VINES, Clerk.
NOAH MOORING, Assistant Clerk.

Greenville, N. C., September 28th, 1907.

Union meeting set with the New Light Baptist Church, at Shiloh, Greenville, at the above date and was opened by singing hymn 433. The introductory sermon was preached by Elder

Joseph Richmond. Preached the introductory sermon from St. John :3 on motion. The Conference was arranged by chosing Bro. Jacob Jones, Moderator, Bro. G. W. Kemby, Clerk.

All visiting brothers was invited to take seats with us in Conference.

It was moved and seconded that Bro. Joseph Richmond should preach every first Saturday and Sunday at the above named church.

It was moved and seconded that Bro. Jacob Jones shall be his assistant.

On motion Bro. Willey Hines was chosen deacon to serve every first Saturday and Sunday.

Shiloh was represented in peace. Bynum's Chapel represented in peace. Fountain Hill represented in peace. Paul Chapel represented in peace.

It was moved and seconded that the next Union shall convene at Paul's Chapel, Pitt County, N. C., on December 28th and 29th, 1907.

Bro. G. W. Hemby was chosen delegate to the Association at Bynum's Chapel on Friday before the third Sunday in October.

On motion the following trustees was chosen to fill vacancies caused by death:—Bro. Joseph Richmond, Bro. G. W. Hemby, Bro. Washington Joyner, Br. Wiley Hines, Bro. Freeman Vines.

It was moved and seconded that services shall commence tomorrow at 10:00 A. M., then the meeting was closed by singing hymn on page 506.

MEETING DAYS, PASTORS AND CLERKS, POST OFFICE.

Paul Chapel—Elder George Blount Pastor, Post office Farmville, N. C. Wiley Hines, Clerk, Post office, Greenville, Pitt County, N. C. Meeting every 2nd Sunday and Saturday before.

Shiloh—Elder Joe Jones, Pastor, Post office, Greenville, Pitt County, N. C. Meeting every 1st Sunday and Saturday before.

Bynum Chapel—Jacob Jones, Pastor, Post office, Fountain, Pitt County, N. C. George Speight, Clerk, Post office, Fountain, Pitt County, N. C.

Fountain Hill—Jacob Jones, Pastor, Post-office, Fountain, Pitt County, N. C. Lace Daniel, Clerk, Post-office, Fountain, Pitt County, N. C. Meeting every 4th Sunday and Saturday before.

STATISTICAL TABLE.

Churches.	Delegates.	Baptised.	Rec. by Letter.	Deceased.	Excluded.	Dis. by Letter.	Rec. on Con. of Faith.	Members.	Contribution.
Paul Chapel	G. W. Hemby	2		2				50	$12.50
Shiloh	Wiley Hines			1				10	2.50
Bynum Chapel	Freeman Vines			1	2			24	6.00
Fountain Hill	Henry Wooten	4						9	2.25

RULES OF DECORUM.

1. No member shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the churches, whether minister or member, the church must at once take steps to exclude such member.

3. No member shall be allowed to visit ball rooms and parties or in any way violate the rules adopted by this Association, and if they do, they will be in the hands of the church and be liable to be excluded.

4. Members who will not obey our rules which are simple and easy, must not be held.

5. When a member has been excluded for violating church rules and comes back and makes confession before the church, it is the duty of the church to receive the member, and if there be any who through malice are not willing to receive such members, they shall be in the hands of the church.

6. Each church shall fast three times a year.

7. No ordained church of the same faith and order shall be nearer than seven miles.

8. Any member who calls for his name and keeps it in his pocket over three months is considered out of the church and has to return back home.

9. Any member failing to attend three succeeding quarterly meetings without sickness, shall be in the hands and discretion of the church.

10. All elders and ministers of this Association shall hereafter return their license and credentials to the Association at its annual meeting that they may be in possession of the Association, if in case it has anything against such ministers or elders.

11. All churches of this Association shall have ordained deacons if they possibly can.

12. Any church belonging to the Primitive Baptist Tar River Pine Light Association, cut off, or dropped by an act of this body, or a union meeting of this Association no brother or brothers shall take it up. Neither any Association whom we correspond with. Such shall be received only by petitionary letter to the union.

ASSOCIATION.

ARTICLES OF FAITH.

1. We believe in one only true and living God and there are three persons in the God-head—the Father, the Son and the Holy Ghost. 2. We believe the scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice. 3. We believe in the doctrine of eternal and particular election. 4. We believe in the doctrine of original sin. 5. We believe in the doctrine of man's impotency to recover himself from the fallen state he he is in by nature of his own free will and ability. 6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ. 7. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost. 8. We believe the saints shall persevere in grace and shall never finally fall. 9. We believe that baptism, the Lord's supper and washing the saint's feet are ordinances and that the true mode of baptism is by immersion. 10. We believe in the resurrection of the dead and a general judgment. 11. We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal. 12. We believe no minister has a right to administer the ordinance of baptism and the Lord's supper except such as are regularly called and come under the imposition of the hand of a regularly Presbytery.

CIRCULAR LETTER.

Eleventh annual session of the Primitive Baptist Tar River Pine Light Association, held with Bynum's Chapel, Pitt County, N. C., commencing Friday before third Sunday in October, 1907.

Dear Brethren:—We have received your ministers and messengers who have brought us the fruits of Canaan. Dear Brethren, we feel thankful to our Heavenly Father who has blessed us with all spiritual blessings in heavenly places in Christ Jesus according as he has chosen us in him before the foundation of the world that we should be wholly without blemish before him in love. Heaven predestinated us to the adoption of children by Jesus Christ to himself. Dear Brethren, let us contend for the faith that was delivered to the saints. Finally, farewell, until we meet again.

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MINUTES

OF THE

18th Annual Session

OF THE

Tar River

Primitive Baptists Association

Held With the Church at

Paul's Chapel

PITT COUNTY, OCT. 16, 17, 18, 1914.

PROCEEDINGS

The introductory sermon was preached by Elijah Brown from Rev. 12th chapter, 1st and 2nd verses. "Then appeared a great wonder in Heaven, Etc."

After a short intermission the delegates from the several churches assembled and appointed Elder E. Brown, Moderator, and Bro. S. E. Hemby, Clerk.

Conference was opened by Elder S. Buston, by singing hymn No. 452, and after offering prayer the Moderator announced the house in order for business.

Motion and agreed that visiting brethren from sister Associations be invited to seats with us.

Motion and agreed a committee on arrangements of preaching be appointed, upon which motion the Moderator appointed Bros. Edward Lee, George Speight, Henry Wooten, a committee on arrangements.

On motion a committee on finance be appointed. Following said motion the Moderator appointed Bros. George Lang, S. E. Tyson and William Thomson on finance.

On motion we appoint an Association Treasurer, upon which motion the Moderator appointed Bro. George Lang, Treasurer.

On motion letters from the several churches were called for and delegates names enrolled. Letters from 8 churches were read and delegates enrolled as follows:

Pauls Chapel—Geo. Lang, S. E. Tyson.
Shiloh—H. K. Hemby, J. H. Taylor.
Bynum's Chapel—Geo. Speight, Geo. Hemby.
Healthy Plains—Geo. Speight, S. E. Hemby.
Sandy Point—Augustus James, W. M. Thomson.
Fountain Hill—Adam Edwards, Henry Wooten.
Hopeville—Edward Lee, A. Autobridge.
Olive Branch—E. O. Langly. By Letter.

Motion and agreed that petitionary letters be called for. There was none presented.

Motion and agreed that corresponding letters and messengers be called for, upon which motion Elder George Dickens and Bro. Johnnie Winston came forward and represented the Bethlehem Association by a file of minutes as being in a prosperous condition and desiring that friendly correspondence continue which representation was received by the Moderator of the Tar River Associaiton, extending the right hand of fellowship.

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Motion and agreed that Bro. George Hemby shall record the ministers' texts.

Motion and agreed that committee on arrangements make their report, upon which motion the committee reported as follows: Elder Adam Edwards and Bro. Johnnie Winston to preach at the stand. Elder Adam Edwards preached from St. John 14:1-3., followed by Bro. Johnnie Winston, who preached from Isiah 53:1-3, after which the meeting came to a close by Elder George Dickens singing hymn 76.

Motion and agreed that the Moderator and Clerk shall prepare the Circular Letter.

Motion, that the delegates shall say where our next Association shall go. It pleased the minds of the delegates to send our next Association to Shiloh church at Greenville, Pitt County, N. C., commencing on Friday before the 3rd Sunday in Oct. 1915. Elder E. Brown was chosen to preach the introductory sermon, Elder Adam Edwards, alternate.

Motion and agreed that we take up contribution, upon which motion each church contributed as follows:

Paul's Chapel	22.00
Shiloh	5.00
Bynum's Chapel	4.50
Healthy Plains	1.00
Sandy Point	10.00
Fountain Hill	3.50
Hopeville	2.00
Olive Branch	1.50
Total amount,	$49.50

Motion and agreed that conference adjourn until to-morrow at 9 o'clock. Conference adjourned by Elder Archie Autobridge singing hymn No. 506.

SATURDAY MORNING SESSION.

The Association assembled and was opened by Elder S. Buston singing hymn No. 433, and after prayer was offered by the Moderator he announced the conference in order for business.

Motion and agreed that list of delegates be called. Following said motion the list was called and all were present.

Motion and agreed that Friday's proceedings be read and list of churches be called. Motion and agreed that Friday's proceedings be received and adopted.

Motion and agreed that the circular letter be read. Motion and agreed that circular letter be received and adopted.

Motion and agreed that finance committee make their report, upon which motion the committee reported all well, which report was received.

Motion and agreed that we appoint messengers to visit our sister Associations, upon which motion the Association appointed Elder E. Brown and Elder E. O. Langly to visit our corresponding Association, which sits at Living Hope church, one mile east of Macclesfield on East Carolina R. R.

Motion and agreed that committee on arrangements make their report, upon which motion the committee appointed Bro. Joe Yarboro and Elder George Dickens to preach at the stand.

Motion and agreed that Moderator and Clerk have 250 minutes printed and distributed.

Motion and agreed that petitionary letters be called for upon which motion Elder John Johnson and Bro. John Payton petitioned the Association in behalf of the Union Association. After much discussion the matter was left for further consideration.

Motion and agreed that conference adjourn until 1:30. Conference adjourned by Moderator singing hymn No. 401.

PROCEEDINGS OF THE MEETING.

The meeting was opened by Bro. Joe Yarboro singing hymn No. 112. Prayer was offered by Elder Adam Edwards, after which Bro. Joe Yarboro preached from Daniel 3:15-16, followed by Elder George Dickens who preached from Jer. 1:4-5, after which the meeting came to a close by singing hymn No. 272.

SATURDAY EVENING SESSION.

The Association assembled and was opened by Elder S. Buston singing hymn 136 and after offering prayer the Moderator announced the house in order for business.

Motion and agreed roll of churches be called and Saturday morning session be read and adopted.

Motion that committee on arrangements make their report, upon which motion the committee reported as follows:

Elder E. O. Langly and Elder A. Autobridge to preach at the stand.

Motion and agreed that the finance committee make their

final report, upon which motion the committee reported on hand $51.20.

Motion and agreed that hereafter we build no church of the same faith and order nearer than seven miles.

Motion and agreed that the Association pay her indebtedness, upon which motion the finance committee allowed the following expenses:

To Bro. Ben Willoughby for lumber	$ 7.50
For Printing Minutes	10.00
For Clerk Services	8.00
To the Moderator	8.00

After paying ministers, messengers and delegates there was left in the hands of the treasurer

Motion and agreed that conference adjourn. Conference adjourned by Elder S. Buston singing hymn 629.

ELDER E. BROWN, Moderator.

SIMON E. HEMBY, Clerk.

PROCEEDINGS OF THE MEETING.

The meeting was opened by Elder A. Autobridge singing hymn 200 and after speaking in prayer Elder E. O. Langly preached from St. John 4:15, followed by Elder Autobridge who preached from Rev. 21:7, after which the meeting came to a close by singing hymn No. 629.

SUNDAY'S PROCEEDINGS.

The meeting was opened by Bro. Johnnie Winston singing hymn No. 372 and after prayer was offered by Elder Autobridge, Bro. Winston preached from St. John 1:1-2, followed by Elder S. Buston who sung hymn No. 518 and preached from Ephesians 1:1-3, who was followed by Elder Adam Edwards, who sung hymn No. 468 and preached from St. Mark 1:1, followed by Bro. Joe Yarboro who preached from Daniel 6:21-22, followed by Elder George Dickens who preached from St. Matthew 25th chapter, after which the Moderator thanked the people for so kindly caring for the Association the meeting came to a close by a hymn of praise.

ELDER E. BROWN, Moderator.

BRO. S. E. HEMBY, Clerk.

CIRCULAR LETTER.

Dear brethren, this is our 18th annual session of the Tar

River Primitive Baptist Association held with the church at Paul's Chapel commencing on Friday before the 3rd Sunday in Oct. 1914. Dear brethren even amidst our afflictions we are thankful to our Heavenly Father that he has permitted us to meet in another Association capacity. Dear brethren, inasmuch as he has permitted us to so meet let us strive together for peace, ever looking unto God who is the author and finisher of every Christian faith. Dear brethren let us strive to so live that when the Chief Shepherd shall appear we may receive a crown of glory that fadeth not away.

The grace of our Lord and Saviour Jesus Christ be with you all. Amen!

SIMON E. HEMBY.

"Decorum."

The Baptists of Christ at the Bay Chapel meeting house, North Carolina, have unanimously agreed among themselves, to hold conference four times each year, or oftener if they think it necessary, which conference shall have power to receive members, deal with or excommunicate, or send help to sister churches, receive help from sister churches, or to do any other church business which may come before them, and in performance of the same we pray Almighty God to be with us and direct us. The members of this body ought to attend their respective conferences, and a list of the names called over, and members may be dealt with for non-attendance. All visiting members with their messages shall be received and entitled to the privileges of the church. This Decorum shall be authorized to keep good order in conference and shall open the same by praise and prayer.

1. An invitation to all visiting brethren to take seats with us.
2. The welfare of the church shall be inquired into.
3. An invitation given for the reception of members to fellowship. Then any other church business may be proceeded with.
4. There shall be no laughing, light or scanty expressions in time of conference, but every member shall endeavor to act for the glory of God and the good of each other.
5. There shall be but one member to speak at a time, and not more than thrice on any matter under debate, without liberty from the conference and without rising there shall be no speech.

6. The moderator may give his opinion on any subject at any interval of time, and his vote when equal divisions are made.

7. When a matter debated shall be left to a vote, or postponed, and when votes are taken, the minority shall submit to the majority in all cases, except in receiving of members to fellowship or in appointing brethren to office in the church, which shall be by unanimous consent.

8. When one member is wounded by another and fellowship cannot be gained, proceedure shall be according to gospel order. Where witnesses are called, the matter in dispute shall not be stated before the parties are face to face, if it is possible to get parties together.

9. When a member, or members, are called on as a committee or to cite a member to obey the authority of the church, and they refuse without an excuse as conference approves of, shall be deemed a transgressor.

10. The church covenant shall be read at least one a year. Then conclude by praise or prayer by the moderator or any male member he may call upon.

Churches, Pastors, Postoffices and Time of Holding Their Quarterly Meetings

Paul's Chapel—E. Brown, Williamston, Martin Co., 2nd Sunday in March.

Bynum's Chapel—1st Sunday in May.

Shiloh—Greenville, E. Brown. 1st Sunday in March.

Fountain Hill—Adam Edwards, Fountain, N. C., 4th Sunday in January.

Healthy Plains—E. Brown, 3rd Sunday in May.

Sandy Point—E. Brown, 4th Sunday in February

Hope Well—Arch Autobridge. Williamston, N. C., 2nd Sunday in January.

Olive Branch—E. O. Langly, Pactolus, N. C., 3rd Sunday in March and Saturday before.

RULES OF DECORUM.

1. No member shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the churches, whether minister or member, the church must at once take steps to exclude such member.

3. No member shall be allowed to visit ball rooms and

parties or in any other way violate the rules adopted by this association and if they do they will be in the hands of the church and be liable to be excluded.

4. Members who will not obey our rules which are simple and easy, must not be held.

5. When a member has been excluded for violating church rules and comes back and makes confession before the church it is the duty of the church to receive the member, and if there be any who through malice are not willing to receive such member, they shall be in the hands of the church.

6. Each church shall fast three times a year.

7. No ordained church of the same faith and order shall be nearer than seven miles.

8. Any member who calls for his name and keeps it in his pocket over three months is considered out of the church and has to return home.

9. Any member failing to attend three succeeding quarterly meetings without sickness shall be in the hands and discretion of the church.

10. All elders and ministers of this association shall hereafter return their license and credentials to the association at its annual meeting that they be in possession of the association, if in case it has any thing against such ministers and elders.

11. All churches of this association shall have ordained deacons if they possibly can.

12. Any church belonging to Tar River Association cut off or dropped by an act of this body, or a union meeting of this association, no brother or brothers shall take it up. Neither any association whom we correspond with. Such shall be received only by petitionary letters to the union.

ARTICLES OF FAITH.

1. We believe in one only true and living God and there are three persons in the Godhead—the Father, the Son and the Holy Ghost.

2. We believe the scriptures of the Old and the New Testament are the word of God and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin.

5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

7. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

8. We believe the saints shall persevere in grace and never finally fall.

9. We believe that baptism, the Lord's supper and washing the saints' feet are ordinances and that the true mode of baptism is by immersion.

10. We believe in the resurrection of the dead and a general judgment.

11. We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

12. We believe that no minister has a right to administer the ordinance of baptism and the Lord's supper except such as are regularly called and come under the imposition of the hand of a regularly ordained presbytery.

13. We expressly prohibit any member belonging to the Tar River Association, to join or belong to the Masonic Order or any other secret organization. If any member join such society, they shall not be held by any church belonging to the Tar River Association, and if any church knowingly hold such member or members it shall be dropped by the Association.

STATISTICAL TABLE.

Churches	Pastors	Messengers	Rec. Con. Faith	Rec. by Bap.	Rec. by Let.	Dis by Let.	Excluded	Restored	Deceased	Total Mem.	Contributions
Paul's Chapel	E. Brown	Geo. Lang, S. E. Tyson	7	5			1	2		55	22.00
Sandy Point	E. Brown	W. M. Thomson, Augustus James					3		2	27	10.00
Fountain Hill	Adam Edwards .	Henry Wooten, Adam Edwards									3.50
Shiloh	E. Brown	H. K. Hemby, J. H. Taylor	4				2		2	10	5.00
Bynum's Chapel ...		Geo. Speight, Geo. Hemby								12	4.50
Hope Well	A. Autobridge ..	Edward Lee, A. Autobridge	1	1			1			4	2.00
Olive Branch	E. O. Langly	E. O. Langly, By Letter								3	1.50
Healthy Plains	E. Brown	Geo Speight, S. E. Hemby								2	1.00

MINUTES

OF THE

19th Annual Session

OF THE

TAR RIVER

Primitive Baptist Association

HELD WITH THE CHURCH AT

SHILOH

Greenville, Pitt County

October, 15-16 and 17th, 1915.

PROCEEDINGS

The introductory sermon was preached by Elder Elijah Brown of Texas. "Thou Art Peter and upon this rock I'll build my church." Mat. 16-18. Closed by singing hymn No. 407, lined by Elder Archie Outerbridge, "Ye Little Flock Whom Jesus Feeds." After a short intermission the delegates of the several churches assembled and appointed Elder Elijah Brown moderator, Brother John H. Peyton, clerk, Brother Simon E. Hemby, assistant.

Association opened by singing hymn No. 433, lined by Elder Outerbridge, who also offered prayer after which the moderator announced the house in order for business.

On motion visiting brethren from sister associations were invited to seats with us. On motion a committee on arrangements of preaching be appointed. The moderator appointed Brothers Geo. Speight, Edward Lee and James H. Taylor. On motion a committee on finance be appointed. The moderator appointed Brothers S. E. Tyson, Geo. Lang and Jessie Fleming. On motion the moderator appointed Brother Geo. Long association T. R. On motion letters from the several churches called for and the delegates names enrolled: Shiloh—James Taylor, Jessie Fleming; Paul's Chapel, by Geo. Lang; Sandy Point, by Elder E. Brown; Fountain Hill, Henry Wooten; Bynum's Chapel, by Geo. Speights; Hopewell, Edward Lee; Healthy Plains, Geo. Speight; Olive Branch, not represented. On motion we withdrew fellowship with Olive Branch. On motion petitionary letters called for, there was not any. On motion corresponding letters and messengers called for, Elders R. Hyman and Buston, of Bethlehem association arose and represented Bethlehem association as being in peace, love and prospering, desiring friendly correspondence to continue until death which was received by the moderator of the Tar River association extending right hand of fellowship. On motion Bro. Lumas Fleming appointed to record minister's text. On motion committee on arrangement made their reports as follows: Brother G. W. Hemby and Elder Archie Outerbridge to preach. Brother Geo. W. Hemby preached; Mat. 2-6—"For out of thee shall come a governor that shall rule my people of Israel." Sang hym No 215. Elder Archie Outerbridge preached, John 21-7—"He that overcometh shall inherit all things." Closed by Elder C. Brown, who preached an interesting sermon. Closed by singing hymn No. 188. On motion the moderator and clerk prepared circular letter. On motion the delegates say where our next association shall sit. It pleased the minds of the delegates to send the next association to Healthy Plains, Wilson County, N. C., commencing on

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Friday before the 3rd Sunday in October, 1916. Elder E. Brown to preach the introductory sermon. Elder Archie Outerbridge alternate. On motion we took up contribution, each church contributed as follows:

Shiloh	$ 5.00
Paul's Chapel	20.40
Sandy Point	10.00
Fountain's Hill	3.50
Bynum's Chapel	4.50
Hopewell	2.00
Healthy Plains	1.00
Public collection	
Total amount	$47.40

On motion association adjourned until tomorrow morning, 9:30. Adjourned by singing hymn No. 494, lined by Elder Buston.

Saturday Morning's Sessions

The association assembled and was open by singing hymn No. 529, lined by Elder Hyman. Prayer by Elder Hyman, after which the moderator announced the association in order for business. On motion list of delegates called, all present. On motion Friday's proceedings were read and list of churches called. On motion Friday's proceedings were adopted. On motion the circular letter was read, received and adopted. On motion committee on arrangements made their repart, which was as follows: Elders Geo. W. Hemby and Adams Edwards to preach at the stand. On motion moderator and clerk have 250 minutes printed and distributed. On motion petitionary letters called for, there was not any. On motion conference adourned until 1:30. Conference adjonrned by singing hymn No. 505, lined by Elder Hyman.

Proceeding of The Minutes

The services were opened by Elder Geo. W. Hemby, singing hymn No. 25. Prayer offered by Elder Ruphus Hyman, after which Elder Geo. W. Hemby preached. Rev. 6-17—"For the great day of His wrath is come, who shall be able to stand." Followed by Elder Edwards, who preached. Mark 1-1—"In the beginning of the gospel of Jesus Christ, the Son of God." After which the meeting closed by singing hymn No. 200, lined by Elder Ruphus Hyman.

Saturday Evening's Session

The association assembled and was opened by Elder Ruphus Hyman, singing hymn No. 529, afterwards offering prayer. On motion roll of churches called and Saturday Morning's session read, receiv-

ed and adopted. On motion committee on arrangement made their report. Their report was as follows: Elder Adams to open services, Elder Outerbridge to follow, followed by Elder Ruphus Hyman, closed by Elder Elijah Brown. On motion finance committee made their report. The financial committee reported naving on hand ($51.15) fifty-one dollars and fifteen cents. On motion we agreed to build no church of the same faith and order nearer than seven miles. On motion the association paid its indebtedness. The financial committee paid the following expenses:

For house rent	$ 2.00
For printing minutes	10.00
For clerk's services	8.00
To moderator	8.00

On motion conference adjourned by singing hymn No. 505, lined by Elder Elijah Brown.

ELDER ELIJAH BROWN, Moderator,
JOHN H. PEYTON, Clerk.

Proceedings of the Meeting

The meeting was opened by Elder Adam Edwards; sang hymn No. 444; afterwards offered prayer and preached. John 14-1—"Let not your heart be troubled," followed by Elder Outerbridge; sang hymn No. 200; preached. Joel 2-7—"Blow ye the trumpet in Zion, sound an alarm in my Holy Mountains"; followed by Elder Ruphus Hyman; text, Prov. 8-22—"The Lord Possessed me in the Beginning of His way before His works of old." Closed by Elder Elijah Brown who preached. Joel 2-1—"Blow ye the trumpet in Zion, sound an alarm in my Holy Mountains and let all the inhabitants of the land tremble." Meeting closed by singing hymn No. 300, lined by Elder S. Buston.

Sunday's Proceedings

The meeting was opened by singing Hymn No. 433, lined by Brother Simon E. Hemby; prayer by Elder Elijah Brown, after which the moderator announced the house in order. The committee on arrangements appointed the following elders to preach: Elder Archie Outerbridge to begin services, Hyman to follow, followed by Geo. Dickins, Dickins followed by Buston, closed by Elder Elijah Brown. Elder Outerbridge began services by singing praise to Almighty God, prayer by Elder R. Hyman, who also preached. John 14-1—"Let not your heart be troubled, ye believe in God," followed by Elder Dickins, who preached, John 9-1—"And as he passed by he saw a man which was born blind," followed by Elder S. Buston, who preached. John 14-1-3—"Let not your heart be troubled, etc."

Closed by Elder Elijah Brown. Who preached. Joel 2-1-2—"Blow ye the trumpet in Zion, sound an alarm in my Holy Mountains, let all the inhabitants of the land tremble, etc.," after which he kindly thanked the people for taking such good care of the association.

ELDER E. BROWN, Moderator,

JOHN H. PEYTON, Clerk.

Circular Letter

Dear Brethren: This is our 19th annual session of the Tar River Primitive Baptist association held with the church at Shiloh, Greenville, Pitt County, N. C., commencing on Friday before the 3rd Sunday in October, 1915. Dear brethren, even amidst our afflictions we are thankful that He has permitted us to meet in another association capacity. In as much as he has permitted us to meet let us strive together for peace. Ever looking into God, who is the author and finisher of every Christian faith. Let us strive to so live that when the Chief Shepherd shall appear we may receive a crown of glory that fadeth not away.

The grace of our Lord and Saviour, Jesus Christ be with you all. Amen.

Your Brother in the Lord, I trust,

JOHN H. PEYTON.

"Decorum"

The Baptists of Christ at the Bay Chapel Meeting House, North Carolina, unanimously agreed among themselves to hold conference four times each year, or oftener, if they think it necessary, which association shall have power to receive members, deal with or excommunicate or send help to sister churches, receive help from sister churches or to do any other church business which may come before them and in performance of the same we pray Almighty God to be with us and direct us. The members of this body ought to attend their respective conventions and a list of the names called over and members may be dealt with for non-attendance. All visiting members with their messages shall be received and entitled to the privileges of the church. This decorum shall be authorized to keep good order in convention and shall open the same by praise and prayer.

1. An invitation to all visiting brethren to take seats with us.
2. The welfare of the church shall be inquired into.
3. An invitation given for the reception of members, to fellowship, then any other church business may be proceeded with.
4. There shall be no laughing, light or scanty expressions in time

of conference but every member shall endeavor to act for the Glory of God and the good of each other.

5. There shall be but one member to speak at a time and not more than thrice on any matter under debate, without liberty from the conference and without rising there shall be no speech.

6. The moderator may give his opinion on any subject at any internal of time and his vote when equal divisions are made.

7. When a matter debated shall be left to a vote or postponed and when votes are taken the minority shall submit to the majority in all cases except in receiving of members to fellowship or in appointing brethren to office in the church, which shall be by unanimous consent.

8. When one member is wounded by another and fellowship can't be gained, proceedure shall be according to gospel order, where witnesses are called the matter in dispute shall not be stated before the parties are face to face, if it is possible to get parties together.

9. When a member or members are called on as a committee or to cite a member to obey the authority of the church, and they refuse without an excuse as convention approves of, shall be deemed a transgressor.

10. The church covenant shall be read at least once a year. Then conclude by praise or prayer by the moderator, or any male member he may call upon.

Churches, Pastors, Postoffices and Time of Holding Their Quarterly Meetings.

Paul's Chapel—E. Brown, Williamston, Martin County, N. C., 2nd Sunday in March.

Bynum's Chapel—E. Brown, G. W. Hemby, assistant, 1st Sunday in May.

Shiloh—E. Brown, 1st Sunday in March.

Fountain Hill—Adam Edwards, Fountain, N. C., 4th Sunday in January.

Healthy Plains—E. Brown, Simon E. Hemby, assistant, 3rd Sunday in May.

Sandy Point—E. Brown, 4th Sunday in February.

Hopewell—Arch Outerbridge, Williamston, N. C., 2nd Sunday in January.

Rules of Decorum

1. No member shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the churches,

whether minister or member, the church must at once take steps to exclude such member.

3. No member shall be allowed to visit ball rooms and parties or in any other way violate the rules adopted by this association and if they do, they will be in the hands of the churches and be liable to be excluded.

4. Members who will not obey our rules which are simple and easy must not be held.

5. When a member has been excluded for violating church rules and comes back and makes confession before the church it is the duty of the church to receive such member and if there be any who through malice are not willing to receive such member they shall be in the hands of the church.

6. Each church shall fast three times a year.

are the word of God and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin.

5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

7. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

8. We believe that the saints shall persevere in grace and never finally fall.

9. We believe that baptism, the Lord's supper and washing the saints' feet are ordinances and that the true mode of baptism is by immersion.

10. We believe in the resurrection of the dead and a general judgment.

11. We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

12. We believe that no minister has a right to administer the ordinance of baptism and the Lord's supper except such as are regularly called and come under the imposition of the hand of a regular-

7. No ordained church of the same faith and order shall be nearer than seven miles.

8. Any member wha calls for his name and keeps it in his pocket over three months is considered out of the church and has to return home.

9. Any member failing to attend three succeeding quarterly

meetings without sickness shall be in the hands and discretion of the church.

10. All elders and ministers of this association shall hereafter return their license and credentials to the association at its annual meeting that they be in the possession of the association if in case it has any thing against such ministers and elders.

11. All churches of this association shall have ordained deacons if they possibly can.

12. Any church belonging to Tar River Association cut off or dropped by an act of this body or a union meeting of this association no brother or brothers shall take it up. Neither any association with whom we correspond. Such shall be received only by petitionary letters to the union.

Articles of Faith

1. We believe in one only true anl living God and there are three persons in the Gadhead—the Father, the Son and the Holy Ghost

2. We believe the scriptures of the Old and the New Testament ly ordained presbytery.

13. We expressly prohibit any member belonging to the Tar River Association, to join or belong to the Masonic Order or any other secret organization. If any member join such society, they shall not be held by any church belonging to the Tar River Association, and if any church knowingly hold such member or members it shall be dropped by the Association.

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Rec. Con. Faith.	Rec. by Bap.	Rec. by Let.	Dis. by Let.	Excluded	Restored.	Deceased.	Total Mem.	Contribution.
Paul's Chapel ...	E. Brown.....	Geo. Lang, S. E. Tyson.....	0	2	0	0	0	1	1	57	$20.40
Sandy Point	E. Brown.....	Geo. Lang.....	0	0	0	0	0	1	0	27	10.00
Fountain Hill ...	E. Brown.....	Henry Wooten.....	0	0	0	0	0	0	1	7	3.50
Shiloh	A. Edwards.....	H. K. Hemby, J. H. Taylor.....	0	0	0	0	1	2	0	11	5.00
Bynum's Chapel .	E. Brown.....	Geo. Speight.....	0	0	0	0	0	0	1	11	4.50
Hopewell	E. Brown.....	Edward Lee.....								4	2.00
Healthy Plains...	A. Outerbridge.....	Geo. Speight								2	1.00

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MINUTES

Of The

21st Annual Session

Of The

Tar River Primitive Baptist Association

HELD WITH THE CHURCH AT

BYNUM'S CHAPEL

PITT COUNTY, N. C.

Commencing on Friday before the 3rd Sunday in Oct., 1917 and Continuing Oct. 26, 27, 28.

C286.4
T176mv

PROCEEDINGS

The introductory sermon was preched by Elder Elijah Brown, followed by Elder Simon E. Hemby, alternate. Elder Brown's text: "Go ye therefore into all the world and preach the gospel." Mark 16:15. Elder Hemby's text: "Fear not little flock for it is your Father's good pleasure to give you the Kingdom." St. Luke 12:32. Closed by use of hymn No. 494, "Who can forbear to sing."

Recess for thirty minutes.

After thirty minutes of refreshment the delegates assembled and appointed Elder Elijah Brown Moderator.

JOHN H. PEYTON, Clerk.
GEO. LANG, Treasurer.

The association opened with praise and prayer using hymn No. 187, followed by prayer, after which the Moderator announced the house in order for business.

On motion the rules of Decorum were read.

On motion brethren from sister associations were invited to seats.

On motion a committee on arrangement of preaching be appointed. The Moderator appointed the following: Bros. H. K. Hemby, S. E. Tyson, Wm. J. Barrett.

On motion a committee on Finance was appointed. The Moderator appointed the following: Bros. James H. Taylor, Geo. Lang, Billie Thompson.

On motion letters from the several churches were called for and delegates' names enrolled.

Bynum's Chapel—Geo. Speight, G. W. Hemby.
Healthy Plains—M. J. Willoughby, J. T. Willoughby.
Fountain Hill—H. Wooten, Wm. J. Barrett.
Paul's Chapel—Geo. Lang, H. Taylor.
Shiloh—Lumas Fleming, H. K.H.
Sandy Point—Augustus James, Wm. Thomas.
Hopewell—Elders. Outerbridge, G. W. Hemby.

On motion petitionary letters were called for, upon which motion Brothers Amos Bryant and James Hardie came forward from the Union Line Association desiring correspondence. It was moved and seconded that we postpone said petition until Friday before the first Sunday in November, 1917. Upon said day correspondence was not taken up on account of matters brought forth by the Union Line Association.

On motion correspondence messengers were called for. Bro. Ruffin Hyman and Bro. Johnnie Winston came forward with a file of minutes, desiring that correspondence continue.

NcU

On motion messengers received by Moderator. Extended right hand of fellowship.

On motion Brother John Willoughby recorded ministers' text.

On motion committee on Arrangement agreed for Elder G. W. Hemby to open services, Elder A. Edwards to close. Elder G. W. Hemby began services by use of hymn No. 188, after which he offered prayer and preached from Exodus 15:2: "The Lord is my strength and song and he has become my salvation." Followed by Elder A. Edwards using hymn No. 433: "Lord in the Morning Thou Shalt Hear." Text: "And heshowed me a pure river of water clear as crystal proceeding out of the throne of God and of the Lamb." Meeting closed by use of hymn No. 506, "Once more before we part," lined by Elder G. W. Hemby.

On motion the Moderator and Clerk were appointed to prepare circular letter.

On motion Delegates report where next association shall convene. It pleased the mind of the delegates to hold our next association with the Sandy Point Church, located in Williamson, N. C., commencing on Friday before the 3rd Sunday in October, 1918; Elder Elijah Brown to preach the introductory sermon; Elder A. Outerbridge alternate.

On motion association contribution was taken as follows:

Bynum's Chapel	$4.00
Healthy Plains	1.50
Fountain Hill	4.50
Paul's Chapel	23.00
Shiloh	4.50
Sandy Point	11.00
Hopewell	1.50
Public collection	19.46
Total	69.96

On motion conference adjourned by use of hymn No. 208: "How sweet, how heavenly is the sight," lined by Elder Simon E. Hemby.

SATURDAY MORING SESSION

The association assembled and services were opened by use of hymn No. 73, lined by Elder Johnnie Winston, "Did Christ over Sinners Weep." Prayer by Elder Winston, after which the Moderator annaunced the house in order.

On motion roll of delegates called. All present but one. When became he rendered a necessary excuse.

On motion Friday's proceedings be read and adopted.

On motion circular letter be read. On motion circular letter received.

On motion Finance committee make their report. They report-

ed having on hand $50.85.

On motion messengers were appointed to visit our sister association with whom we correspond. The conference appointed Elders Elijah Brown and Archie Outterbridge to visit Bethlehem Association which convenes at Bethlehem church, Edgecombe County.

On motion Moderator and Clerk have three hundred Minutes printed and distributed.

On motion committee on Arrangement made their report as follows: Elder Geo. W. Hemby to open, Elder Joe Yarbarro to follow; Elder A. Outerbridge to close.

On motion petitionary leters were called for. None received.

On motion convention adjourned until 10 o'clock P. M. by use of hymn No. 704, lined by Elder Simon E. Hemby, "Praise God from Whom all blessings flow."

PROCEEDINGS OF THE MEETING

The meeting was opened by Elder Geo. W. Hemby, using hymn No. 25, "While Shepherds watch the flock by night." Afterwards offered prayer, followed by Elder Joe Yarborro using hymn No. 418, "Faith is the Brightest Evidence." Text: "He is not here." Mark 28:1-6, followed by Elder A. Outterbridge using hymn No. 41, "Up host to Calvary." Text: "The Spirit of the Lord God is upon me because the Lord hath anointed me to preach glad tidings unto the meek." Isaiah 61:1. Closed by use of hymn No. 4, "On the cross the Savior hung."

SATURDAY EVENING'S SESSION

The Association assembled and was opened with praise and prayer, using hymn No. 215, "Great is the Lord our God," lined by Elder Geo. Dickens.

On motion role of churches was called. All present.

On motion the minutes of Saturday morning's session was read and approved.

On motion committee on Arrangement made their report. Which report was as follows: Elder Johnnie Winston to open services, Elder R. Hymon to follow, Elder Geo. Dickens to close.

On motion Finance commitee made their finance report. They reported having on hand $56.15.

On motion the association pay her indebtedness: the Finance committee paid the following indebtedness:

To Brother Geo. Speight for the employment of County Officer	$ 5.00
For Printing Minutes	14.00
To Moderator	8.00
To Clerk	8.00

To Delegates ---------- 15.00
To Elder Geo. W. Hemby---------- 5.96
Total expenses ---------- 55.96

On motion conference adjourned by use of hymn No. 631, lined by Elder Simon E. Hemby, "Our cheerful voices let us raise."

ELDER ELIJAH BROWN, Moderator.
JNO. H. PEYTON, Clerk.

PROCEEDINGS OF THE MEETING

The meeting was opened by Elder Johnnie Winston, using hymn No. 125," Oh What amazing Word of Grace." Prayer by Elder Joe Yarboro, followed by Elder Johnnie Winston who preached: "And the Governor said, Why, what evil has he done." Matt. 27:23. Followed by Elder R. Hyman; text: "The Lord possessed me in the beginning of His ways, before His works of old." Followed and closed by Elder Geo. Dickens, using hymn No. 298, "My soul does magnify the Lord."

SUNDAY'S SESSION

The meeting was opened by use of hymn No. 433, "Lord in the morning thou shalt hear," lined by Elder A. Outterbridge who afterward offered prayer. The Moderator then announced the house in order for business.

On motion list of delegates called All present.

On motion committee on arrangements made their report. The committee reported as follows: Elder Simon E. Hemby to open services, Elder R. Hyman to follow, followed by Elder Geo. Dickens, followed and closed by Elder Elijah Brown. Elder Simon E. Hemby opened the meting according to committee's request, using hymn No. 305, "God moves in a mysterious way." Text: "The Spirit of the Lord God is upon me because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives and the opening of the prison to them that are bound." Isaiah 61:1. Followed by Elder R. Hyman using hymn No. 184, "Dressed uniformed the Soldiers are." Text: "The Spirit of the Lord, etc." Isaiah 61:1. Followed by Elder Geo. Dickens using hymn No.—, text: "At this my heart trembled and is moved out of his place." Job 37:1. Followed by Elder Elijah Brown using hymn No. 615, lined by Elder A. Outterbridge, "With gladness, dear Brethren we meet at this place."

ELDER ELIJAH BROWN, Moderator.
JNO. H. PEYTON, Clerk.

CHURCHES, PASTORS, POSTOFFICES

And Time of Holding Their Quarterly Meetings

1. Paul's Chapel—E. Brown, Williamston, Martin County, N. C., 2nd Sunday in March.
2. Bynum's Chapel—Geo. W. Hemby, Greenville, Pitt County, N. C., 1st Sunday in February.
3. Shiloh—Elijah Brown, Williamston, Martin County, N. C., 1st Sunday in March.
4. Fountains—Adam Edwards, Fountain, Pitt County, N. C., 4th Sunday in January.
5. Healthy Plains—Simon E. Hemby, Greenville, Pitt County, N. C., 3rd Sunday in February.
6. Sandy Point—Elijah Brown, Williamston, Martin County, N. C., 4th Sunday in February.
7. Hopewell—Archie Outterbridge, Williamston, Martin County, N. C., 2nd Sunday in January.

"DECORUM."

The Baptists of Christ at the Bay Chapel Meeting House, north Carolina, have unanimously agreed among themselves to hold conference four times each year or oftener if they think it necessary, which conference shall have power to receive members, deal with or excommunicate or send help to sister churches, receive help from sister churches or do any other church business which may come before them and in performance of the same we pray Almighty God to be with us and direct us. The members of this body ought to attend their respective conferences and a list of the names called over and members dealt with for non-attendance. All visiting members with their mesengers shall be received and entitled to the privileges of the church. This decorum shall be authorized to keep good order in conference and shall open the same by praise and prayer.

1. An invitation toall visiting brethren to take seats with us.
2. The welfare of the church shall be inquired into.
3. An invitation given for the reception of members to fellowship, then any other church business may be proceeded with.
4. There shall be no laughing, light or scanty expressions in time of conference, but every member shall endeavor to act for the glory of God and the good of each other.
5. There shall be but one member to speak at a time and not more than thrice on any matter under debate without liberty from the conference and without rising there shall be no speech.
6. The Moderator may give his opinion on any subject at any interval of time and his vote when equal divisions are made.
7. When a matter debated shall be left to a vote or postponed and when votes are taken the minority shall submit to the

majority in all cases except in receiving of members to fellowship or in appointing brethren to office in the church which shall be by unanimous consent.

8. When one member is wounded by another and fellowship cannot be gained procedure shall be according to gospel order. Where witnesses are called the matter in dispute shall not be stated until the parties are face to face together.

9. When a member or members are called on as a committee or to cite a member to obey the authority of the church and they refuse without an excuse of which conference approves shall be deemed a transgressor.

10. The church covenant shall be read once a year then concluded by praise or prayer by the Moderator or any male member he may call upon.

RULES OF DECORUM

1. No member shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the churches whether minister or member the church must at once take steps to exclude such member.

3. No member shall be allowed to visit ball rooms and parties or in any way violate the rules adopted by this association, and if they do they are in the hands of the church and are liable to be excluded.

4. Members who will not obey our rules which are simple and easy must not be held.

5. When a member has been excluded for violating church rules and comes back and makes confusion before the church it is the duty of the church to receive such member and if there be any wha through malice will not or are not willing to receive such member they shall be in the hands of the church.

6. Each church shall fast three times a year.

7. No ordained church shall be nearer than 7 miles.

8. Any member who calls for his name and keeps it in his pocket over three months is considered out of church and has to return home.

9. Any member failing to attend three succeeding Quarterly meetings without sickness shall be in the hands and discretion of the church.

10. All ministers and Elders of this association shall hereafter return their license and credentials to the association at its annual meetings that they be in possession of the association in case it has anything against such miniter or Elders.

11. All churches of this association shall have ordained deacons if they possibly can.

12. Any church belonging to the Tar River Association cut off or dropped by an act of this body or a union meeting of this association no brother or brothers shall take it up, neither any association whom we correspond with shall be received only by petitionary letters to the union.

ARTICLES OF FAITH.

1. We believe in one only true and living God and there are three persons in the Godhead, the Father, Son and Holy Ghost.

2. We believe the scriptures of the Old and New Testament are the word of God and the only rule of Faith and practice.

3. We believe in the doctrine of eternal and particular elect on.

4. We believe in thedoctrine of original sin.

5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

6. We believe that sinners are justified in the sight of God only by imputed righteousness of Christ.

7. We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

8. We believe that the saints shall persevere in grace and never finally fall.

9. We believe that Baptism, the Lord's Supper and Washing the Saint's feet are ordinances and that the true mode of Baptism is by immersion.

10. We believe in the resurrection of the dead and general judgment.

11. We believe that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

12. We believe that no minister has a right to administer the ordinance of Baptism and the Lord's Supper except such as are regularly called and come under the hand of a regularly ordained Presbytery.

13. We expressly prohibit any member belonging to the Tar River Association to join or belong to the Masonic Order or any other secret organization. If any member join such society they shall not be held by any church belonging to the Tar River Association and if any church knowingly hold such member or members it shall be dropped by the Association.

CIRCULAR LETTER.

Dear Brethren:—This is our 21st Annual session of the Tar River Primitive Baptist Association, held with the church at Bynum's Chapel, Pitt County, N. C., three miles N. W. of Farmville commencing on Friday before the 3rd Sunday in October, 1917.

Dear brethren, even amidst our affliction we are thankful to our Heavenly Father that He has permitted us to meet in another Association capacity. Dear brethren, inasmuch as Hehas permitted us to meet let us strive together for peace, ever looking unto God who is the auther and finisher of every Christian faith. Dear brethren, let us strive to live that when the Chief Shepherd shall appear we may receive a crown of glory that fadth not away. The grace of our Lord and Savior Jesus Christ be with you all. Amen.

Your humble servant I feel to be and Brother in the Lord I trust.

JNO. H. PEYTON.

STATISTICAL TABLE

CHURCHES	PASTORS	MESSENGERS	Rec'd con. faith	Rec'd by Baptism	Rec'd by letter	Dismissed by letter	Excluded	Restored	Deceased	Total membership	Contribution
Paul's Chapel		Elijah Brown, Geo. Lang	0	1	0	0	0	0	2	56	$23.00
Sandy Point		Elijah Brown, Wm. Thompson	0	2	0	0	0	0	1	24	11.00
Fountain		Adam Edward, Henry Wooten	0	1	0	0	0	0	0	9	4.50
Shiloh		Elijah Brown, Lumis Fleming	0	0	0	0	0	0	0	10	4.50
Bynum's		Geo. W. Hemby, Geo. Speight	0	0	0	0	0	0	0	11	4.00
Healthy Plains		Simon E. Hemby, J. T. Speight	0	1	0	0	0	0	0	3	1.50
Hopewell		A. Outterbridge, A. Outterbridge	0	0	0	0	0	0	0	3	1.50

Minutes of the

TWENTY-FIFTH ANNUAL SESSION

held with the

CHURCH OF SHILOH

Greenville, Pitt County

Commencing on Friday before the Third Sunday in October, 1922 and Continuing Three Days - Friday, Saturday and Sunday.

ELD. G. W. HEMBY, Moderator

J. T. WILLOUGHBY, Clerk

GEORGE T. LONG, Treasurer

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PROCEEDINGS

The introductory sermon was preached by Elder G. W. Hemby after using hymn No. 383 and prayer was offered. Text: Matt. 2:22. Followed by Elder H. K. Hardy, text Isaiah 61:1-2. After lined hymn No. 557, a recess of 30 minutes was taken.

FRIDAY EVENING

After recess the Association was called together and Elder G. W. Hemby appointed moderator, Bro. J. T. Willoughby, clerk; Bro. Geo. Long, treasurer. After the meeting was opened by hymn No. 356, lined by Elder G. W. Hemby, prayer was offered by Elder A. Whitted. Moderator announced the house in order for business.

On motion visiting brothers were invited to seats with us.

On motion Rules of Decorum be read.

Committee for preaching: Bros. J. H. Taylor, George Speight and Henry Wooten.

Committee on Finance: Bros. Augusta James, Will Barrett and George Long.

On motion letters from different Churches called for. Delegates names enrolled as follows:

Shiloh, Greenville—J. H. Taylor, Henry Wooten.

Paul's Chapel—George Long, L. A. Wooten.

Bynum Chappel—George Speight, E. V. Farmer.

Sandy Point—Billie Thompson, Augusta James.

Fountain Hill—Henry Wooten, Elder Adam Edwards.

On motion petionary letters called for. Not any.

On motion corresponding letters and messengers were called for. Elder George Dickens, Elder Johnnie Winston, from Bethlehem Association were present and they desired to keep up friendly correspondence with the Tar River Association, also Elder A. Whitted, Elder Lacy Weston from Durham Association desire that correspondence continue.

On motion messengers were received by moderator, extending the right hand of fellowship to the messengers.

On motion Bro. Billie Weaver and Elder H. K. Hemby to preach, Bro. L. A. Wooten to record ministers' texts.

On motion moderator and clerk prepare a circular letter.

On motion and agreed that the next Association shall set with the church at Bynum Chappel, Farmville, Pitt county, commencing on Friday before the third Sunday in October, 1922, continuing three days, Friday, Saturday and Sunday. Elder G. W. Hemby to preach the introductory sermon, Elder Adam Edwards, alternate.

On motion churches pay their indebtedness.

Shiloh, Greenville	$ 4.00
Paul's Chapel	54.15
Sandy Point	18.00
Bynum Chapel	4.00
Fountain Hill	5.00
Total	$85.15

On motion conference adjourned until Saturday morning at 9 o'clock. Hymn No. 631 was lined by Elder Geo. Dickens.

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SATURDAY MORNING SESSION

The Association was opened by hymn No. 198, lined by Elder Geo. Dickens. Prayer was offered by Elder Lacy Alston. The house was declared ready for business.

On motion list of delegates called. All present.

On motion Friday's session read and adopted.

On motion circular be read and adopted.

On motion financial committee make report. All correct.

On motion petitionary letters called for. Not any.

On motion circular letter read and approved.

Messengers to visit Bethlehem Association for 1921. Elder G. W. Hemby and Elder Hazzard.

Messengers for Durham Association, 1922: Elder G. W. Hemby and Billie Thompson.

On motion moderator and clerk have the minutes printed and distributed.

On motion committee on preaching make report. They reported Elder Geo. Dickens open meeting, Elder Lacy Alston to preach, Elder Johnnie Winston to close. Hymn No. 427.

On motion Saturday morning session read and adopted.

On motion Association pay her indebtedness.

For minutes of 1920	$ 15.00
For lumber, 1921	7.00
Printing minutes	35.00
Moderator	10.00
Clerk	8.00
Total Paid	$ 75.00
Balance on hand	10.00
Public collection	33.40
Total in all	$118.40
For delegates and ministers	43.00
Balance on hand	.40

On motion conference close. Closed by use of hymn No. 516, lined by Elder Hemby.

Preaching List

Friday evening—Bro. Billie Weaver open by hymn No. 185, prayer by Elder H. K. Hemby, hymn 75. Text Judges 7:18. Hymn for closing No. 518.

Friday night—Bro. Billie Weaver open meeting by hymn No. 188, followed by Elder Adam Edwards, text St. Mark 1:1. Followed by Elder Winston. Closing hymn No. 271.

Saturday morning—Meeting open by hymn No. 353, lined by Elder G. W. Hemby, prayer by Elder Winston, followed by Elder A. Whitted, text Rom. 10:1. Close by use of hymn No. 300, lined by Elder G. W. Hemby.

SATURDAY EVENING SESSION

Meeting was opened by Bro. Baker. Hymn No. 41. Preached from Gen. 4:1, followed by Bro. Wiley Barnes. Sing hymn No. 389, text Acts 9:4.

SATURDAY NIGHT

Meeting was opened by Elder G. W. Hemby, Hymn No. 353, prayer by Elder Winston, followed by Elder A. Whitted, text "My Heart's Desire in Prayer to God." Closed by Elder Geo. Dickens, using hymn No. 300.

SUNDAY MORNING SESSION

Meeting was opened by Elder Geo. Dickens, lined hymn No. 503, preached from Jeremiah 1:5, followed by Elder Whitted, lined hymn No. 486, preached from Luke 12:3-10, followed by Bro. Lone Baker, text John 4:10.

SUNDAY EVENING

Services were opened by Elder Adam Edwards, lined hymn No. 400 prayer by same, followed by Elder Winston, lined hymn No. 486. Text Daniel 5:13, followed by Elder Alston, lined hymn No. 195, text Isaiah 56:6. Closed by Elder G. W. Hemby, lined hymn No. 123.

SUNDAY NIGHT

Meeting was opened by Elder G. W. Hemby, lined hymn No. 22. Prayer was offered by Elder Alston, followed by Bro. Wiley Barnes. Text: "There shall come forth a rod out of the stem of Jesse."

The Association closed with the lining of hymn No. 121 by Elder G. W. Hemby.

CHURCH MEETING DAYS AND PASTORS

Paul's Chapel—2nd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Bynum Chapel—1st Sunday in February, Elder G. W. Hemby, Greenville, N. C.

Sandy Point—4th Sunday in February, Elder G. W. Hemby, Greenville, N. C.

Shiloh, Greenville—3rd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Fountain Hill—4th Sunday in January, Elder Adam Edwards, Fountain, N. C.

DEACONS

Sandy Point—Geo. Long, Greenville, N. C.
Paul's Chapel—Geo. Long, Greenville, N. C.
Shiloh, Greenville—J. H. Taylor, Greenville, N. C.
Bynum Chapel—Geo. Speight, Farmville, N. C.
Fountain Hill—Henry Wooten, Fountain, N. C.

CIRCULAR LETTER

Dear Church and Brethren:

This is our twenty-fifth annual session of the Tar River Primitive Baptist Association, held with the church at Shiloh, Greenville, N. C., commencing on Friday before the third Sunday in October, 1921. And brethren let us lay aside every weight of sin, the sin that so easy besets us and hinders us from running this race with patience.

Statistical Table

Churches	Pastor	Messenger	Received Con. Faith	Received By Letter	Received By Baptism	Dismissed By Letter	Excluded	Restored	Deceased	Total Members	Funds
Shiloh	Elder G. W. Hemby	Bro. J. H. Taylor	0	0	0	0	0	0	0	6	$400
Paul's Chapel	Elder G. W. Hemby	Bro. George Long	5	0	5	1	1	0	4	61	
Bynum Chapel	Elder G. W. Hemby	Bro. George Speight	0	0	0	0	0	0	0	7	$400
Sandy Point	Elder G. W. Hemby	Bro. George Long	1	0	1	0	1	1	1	25	$1800
Fountain Hill	Elder Adams Edward	Bro. Henry Wooten	0	0	0	0	0	0	0	9	

MINUTES

OF THE

TWENTY-SEVENTH ANNUAL SESSION

Held With The

Church of Sandy Point

Williamston, North Carolina

Martin County

Commencing on Friday before the third Sunday in October 1923 and continuing three days, Friday Saturday and Sunday

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ELD. G. W. HEMBY, Moderator

J. T. WILLOUGHBY, Clerk

L. A. WOOTEN, Assistant Clerk

GEORGE LANG, Treasurer

C286.4
T176m

PROCEEDINGS

The introductory Sermon was preached by Elder G. W. Hemby. After using hymn No. 356 and prayer was offered by Elder G. W. Hemby, Text: St. John 14:1. Elder H. K. Hemby sang hymn No. 73 and preached from Timothy 4:1-3. Eld. G. W. Hemby closed by singing hymn No. 76. A recess of one-half an hour was taken.

FRIDAY EVENING

After recess the association was called together and Elder G. W. Hemby appointed Moderator, Bro. J. T. Willoughby Clerk, Bro. George Lang, Treasurer. After the meeting was opened by hymn No. 383, lined by Eld. G. W. Hemby. Prayer was offered by Eld. S. M, Burston, Moderator announced the house was in order for business.

On motion the visiting brothers were invited to seats with us. On motion rules of deacons be read. On motion a committee on arrangements of preaching was appointed. The moderator appointed Bro. J. H. Taylor, Amos Archer, Billy Thompson. On motion a committee on finance was appointed. The Moderator appointed Bro. Augusta James, George Lang, J. B. Hemby.

On motion letters from different churches were called for. Delegates were inrolled as follows:

Sandy Point—Bro. Augusta James, Bro. Amos Archer.
Pauls Chapel—Bro. George Lang, Bro. L. A. Wooten.
Shiloh, Greenville—Bro. J. N. Taylor, Bro. J. B. Hemby,
Bynum Chapel—Bro. Billy Thompson, Bro. E. D. Farmer.

On motion Bro. Henry Leathers and Bro. Willie Barnes were sent to the stand to preach, Bro. L. A. Wooten to record Ministers text.

On motion petitionary letters called for. Not any.

On motion corresponding letters and messengers were called for. Eld. Sam Burston and Eld. George Dickens from Bethelehem association were present, and they desired to keep up friendly correspondence with the Tar River Association. Also Bro. Robert Day and Bro. Henry Leather from Durham Association desired that this correspondence be continued in love.

On motion messengers were received by the Moderator extending the right hand of fellowship to the messengers.

On motion Moderator and clerk prepared circular letter.

On motion and agreed that the next association shall set with the church at Pauls Chapel, Pitt County, N. C. Commencing Friday before the third Sunday in October, 1924, continuing three days, Friday, Saturday and Sunday. Eld. G. W. Hemby to preach the Introductory, Eld. N. K. Hemby Alternate.

On motion the church pay their indebtedness.

Sandy Point	$22.00
Paul's Chapel	51.00
Shiloh, Greenville	2.00
Bynum Chapel	6.00
Total	$81.00

On motion conference adiourn until Saturday at nine o'clock. Hymn No. 353 was lined by Eld. George Dickens.

NcC
NcU

SATURDAY MORNING SESSION

The association was opened hymn No. 372 lined by Eld. George Dickens. Prayer was offered by Eld. H K. Hemby.

On motion list of delegates called. All present.

On motion Friday's Session read and adopted.

On motion financial committee make their report. On hand $83.15.

On motion circular letter be read and adopted.

On motion petitionary letters called for. Not any.

On motion circular letter be read and adopted.

On motion messengers were appointed to visit Bethlehem Association for 1924. (Eld. G. W. Hemby and Eld. H. K, Hemby) which will meet with the church at Johnson Chapel, Tarboro, N. C. Commencing on Friday before the second Sunday in October, 1924 and Eld. G. W. Hemby and Eld. H. K. Hemby to visit the Durham Association commencing on Saturday before the first Sunday in August, 1924.

On motion Moderator and Clerk have three hundred minutes printed and distribute them.

On motion the committee on arrangements made their report, Bro. Billie Weaver to open, Bro. Robert Day to follow, Bro. Willie Barns to close.

On motion Association to pay her indebtedness.

For printing minutes for 1923	$30.00
Moderator	10.00
Clerk	8.00
Total amount paid	$48.00

On motion Conference adjourned by use of hymn No. 621 lined by Eld. Sam Burston.

BILL OF EXPENSE

From Churches	$ 81.00
Public collection	53.08
Total in all	$134.08
Total expense	$128.08
Total left	$ 6.00

MINISTERS TEXT

FRIDAY EVENING SESSION

Sing praise No. 200 lined by Eld. G. W. Hemby. Prayer by Bro. Gat Dancy, followed by Bro. Henry Leathers. Text 133 Psalms, 1st verse, followed by Bro. Wiley Barnes, lined hymn No. 490; text Matt. 24. Eld. G. W. Hemby closed by hymn No. 507.

FRIDAY NIGHT SESSION

Service was opened by singing hymn No. 93 lined by Eld. Johnnie Winston, prayer by the same, followed by Eld. George Dickens, lined hymn No. 189; text Eph. 2:1-2. Closed by hymn No. 411. Lined by Eld. G, W, Hemby.

SATURDAY MORNING SESSION

Meeting was opened by hymn No. 185 lined by Bro. Billie Weaver. Prayer by Bro. Dancy, followed by Bro. Robert Day, lined hymn No. 1; Text St. John15: 1-2. Followed by Bro. Wiley Barnes. Lined hymn No. 38: Text Acts 9:4. Closed by Eld. G. W. Hemby, by hymn No. 419.

SATURDAY EVENING SESSION

Meeting was opened by hymn No. 5, lined by Eld. G. W. Hemby, Prayer by Eld. Winston, followed by Bro. Jart Dancy. Lined hymn No. 76. Text John 3:12 followed by Bro. Dowe Baker, Lined hymn No. 522, Text St. John 1:1. Closing by Eld. G. W. Hemby, lined hymn No. 685.

SATURDAY NIGHT SESSION

Meeting was opened by use of hymn No. 198, lined by Eld. G. W. Hemby, prayer by Eld. Sam Burston, followed by Bro. Robert Day. Lined hymn No. 234. Text Gallation 1:1, followed by Eld. H. K. Hemby. Lined hymn No. 215. Text Judges 7:18, followed by Eld. Johnnie Winston. Lined hymn No. 486. Text Deut. 32:9. Closing by Eld. George W. Hemby. Lined hymn No. 123.

SUNDAY MORNING SESSION

Meeting was opened by use of hymn No. 356, lined by Eld. G. W. Hemby. Prayer by Bro. Dow Baker, followed by Bro. George Dickens. Text Jeremiah 1:5, followed by Eld. Sam Burston, lined hymn No. 356. Text St. John 14:1. Closing by singing hymn No. 334, lined by Eld. G. W. Hemby.

SUDAY EVENING SESSION

Meeting was opened by singing hymn No. 35, lined by Bro. Gat Davies. followed by Eld. Johnnie Winston, using hymn No. 25, text Exodus 1:1. Closing by Eld. G. W. Hemby, lined hymn No. 123.

SUNDAY NIGHT SESSION

Meeting was opened by use of hymn No. 188, prayer offered by Bro. Jart Dancy, followed by Bro. Billie Weaver speaking from St. John, followed by Bro. Wiley Barnes using hymn No. 389, text I John 3:1, followed by Bro. Henry Leathers, text 2 Timothy 4:1. Closing by Eld. G. W. Hemby, using hymn No. 621.

CHURCH, MEETING DAYS, PASTOR AND PLACE

Pauls Chapel—2nd Sunday in March, Eld. G. W. Hemby, Greenville, N. C.

Bynum Chapel—1st Sunday in February, Eld. G. W. Hemby, Greenville, N. C.

Shiloh, Greenville—3rd Sunday in March, Eld. G. W. Hemby, Greenville, N. C.

Sandy Point—4th Sunday in February, Eld. G. W. Hemby, Greenville, N. C.

DEACONS

Pauls Chapel—Bro. L. A. Wooten, R. F. D., Greenville, N, C,
Bynum Chapel—Bro. George Speight, Farmville, N. C.
Shiloh, Greenville—Bro. J. H. Taylor, Geenville, N. C.
Sandy Point—Bro. Gus James, Williamston, N. C.

CIRCULAR LETTER

Dear Church and Brethren:

This is our twenty-seventh annual session of the Tar River Primitive Baptist Association, held with the Church at Sandy Point, commencing on Friday before the third Sunday in October, 1923.

Dear Brethren the Lord has permitted us to meet again from North, South, East and West, to feel thankful to our Heavenly Father for preserving our lives. Oh, how good it is for brethren to dwell together in peace. He has commanded us to stand steadfast in the liberty wherein Christ has made us free. Let us serve God with reverence and Godly fear. Brethren, kindly pray for us that the word of God may have its course with us. We hope that peace may continue, and all that we do may be done to the glory of God.

STATISTICAL TABLE

CHURCHES	PASTOR	MESSENGERS	Rec. Con. Faith	Received By Letter	Received By Baptism	Dismissed By Letter	Excluded	Restored	Deceased	Total Members	Funds.
Sandy Point	Eld. G. W. Hemby	Gus James	7	0	6	0	0	1	0	32	$22.00
Pauls Chapel	Eld. G. W. Hemby	L. A. Wooten	7	0	7	0	0	0	0	69	51.00
Shiloh	Eld. G. W. Hemby	J. H. Taylor	0	0	0	0	0	0	1	3	2.00
Bynum Chapel	Eld. G. W. Hemby	Geo. Speight	0	0	0	0	0	0	0	7	6.00
Asst. to all	Eld. H. K. Hemby										

MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

Held With The

Church of Paul's Chapel

Pitt County, North Carolina

Commencing on Friday Before the Third Sunday
in October 1924, Continuing Three Days,
FRIDAY, SATURDAY, AND SUNDAY

ELD. G. W. HEMBY, Moderator
BRO. J. T. WILLOUGHBY, Clerk
BRO. L. A. WOOTEN, Assistant Clerk
BRO. GEORGE LANG, Treasurer

C286.4
T17sm

PROCEEDINGS

The introduction sermon was preached by Elder G. W. Hemby after singing hymn No. 76 and offered prayer. Text second Timothy, second chapter, 19 verse, Elder H. K. Hemby line Hymn No. 188. Text Isaiah 62 chapter, first verse, meeting was closed by hymn No. 188 line by Elder H. K. Hemby.

FRIDAY EVENING SESSION

After recess of one and one-half hour, meeting was called together and Elder G. W. Hemby appointed Moderator, Bro. J. T. Willoughby, Clerk; Bro. L. A. Wooten, Assistant Clerk; Bro. George Lang, Treasurer. After the meeting was opened by hymn No. 76 lined by Elder G. W. Hemby, prayers were offered by Elder S. M. Burston, the moderator announced the house was in order for business. On motion visiting brothers were invited to seats with us. On motion rules of the decorum read. On motion a committee on arrangement of preaching was appointed. The moderator appointed brother Billie Thompson, brother J. H. Taylor, Brother George Spaight. On motion a committee on finance be appointed. The moderator appointed, Brother Gus James, Brother J. B. Hemby, Brother Henry Wooten. On motion letters from different churches was called for and delegates enrolled.

Pauls Chapel—Brother L. A. Wooten, Brother Henry Wooten.

Sandy Point—Brother Gus James, Brother Billy Thompson.

Bynams Chapel—Brother E. D. Farmer, Brother George Spaight.

Shiloh G.—Brother J. B. Hemby, Brother J. H. Taylor.

On motion pet. letters called for. On motion corresponding letters and messenger was called for. Elder S. M. Burston, Elder George Dickens, from Bethlehem association was present and they desired that corresponding may continue with Tar River Association, also Elder Lacy Alston from Durham associate desired the same. On motion messengers were received by the moderator extending the right hand of fellowship to the messengers. On motion moderator and clerk prepare a circular letter. On motion and agreed that the next association shall set with the church at a Shiloh-G. Greenville, Pitt County, North Carolina, commencing on Friday before the third Sunday in October 1925, continuing three days Friday, Saturday and Sunday. Elder G. W. Hemby, to preach the introductory sermon, Elder H. K. Hemby alternate. On motion the church pay her indebtedness.

Pauls Chapel	$67.00
Sandy Point	19.40
Bynams Chapel	4.00
Shiloh G.	4.00
Total	$94.40

On motion conference adjourned until Saturday morning at nine-thirty o'clock, by hymn No. 505 line by Elder G. W. Hemby.

NCC
NcU

SATURDAY MORNING SESSION

The meeting was opened by hymn No. 476 line by Elder Sam Burston, prayers were offered by Elder Lacy Alston. After conference was pronounced ready for business. On motion list of delegates called, all present. On motion Friday session read and adopted. On motion circular letter to be read and adopted. On motion letter be received. On motion finance committee make their report, all correct. On motion pet. letters called for—not any. On motion messengers were appointed to visit Bethlehem Association for 1925, Elder G. W. Hemby, Elder H. K. Hemby will meet the Bethlehem, October 1925. Elder G. W. Hemby was appointed to meet Durham Association August 1925. On motion moderator and clerk have three hundred minutes printed and distributed. On motion the committee on arrangements of preaching make a report. They reported that Brother Billie Weaver opened meeting, Elder C. Farmer follow. On motion Association pay her debt, for work of printing and fixing minutes for 1924 session.

Minutes	$30.00
Moderator	10.00
Clerk	8.00
Total	$48.00
From Churches	$94.40
On Hand	5.00
Pub. Collection	35.96
Total	$135.36
For printing minutes and work on them	$30.00
Moderator	10.00
Clerk	8.00
Lumber	4.50
Officers	20.00
Delegates and Ministers	62.86
Amounted to	$135.36
Left on hand	$0.00

FRIDAY EVENING SESSION OF PREACHING LIST

Meeting was opened by hymn No. 73, lined by Elder H. K. Hemby followed by Elder Lacy Aston; text Matthew 5th chapel 16 verse, close by Elder H. A. Hemby lining hymn No. 483.

SATURDAY MORNING SESSION

Meeting was opened by Hymn No. 556 line by Brother Billie Weaver, prayers were offered by same followed by Elder C. Farmer; text, Mathew 3rd,chapter 10th verse, followed by Elder Johnnie Winston line hymn No. 25 text 6 chapter St. Mathews 4th verse closed by use of hymn No. 123 line by Elder G. W. Hemby.

SATURDAY EVENING SESSION

Meeting was opened by brother Wiley Barnes line hymn No. 476, prayers by the same, text Acts 9th chapter 4 verse followed by Elder Dower Baker line hymn No. 198 text 2nd, Timothy 4 chapter 1st verse, closed by Elder G. W. Hemby lining hymn No. 271.

SATURDAY NIGHT SESSION

Meeting was opened by brother Gray Davis line hymn No. 485, prayer by the same, followed by Brother Billie Weaver who addressed the people, followed by Elder R. Hyman. Text—Dut. followed by Elder Billie Howard who lined Hymn No. 5 text St. Mathew 2nd chapter, second verse. Closed by Elder H. K. Hemby line hymn No. 248.

SUNDAY MORNING SESSION

Meeting was opened by Elder G. W. Hemby lining hymn No. 198 prayers by Elder Howard, followed by Elder R. Hyman line hymn No. 285, text St. John 1st chapter, 1st and 2nd verse, followed by Elder Lacy Alston using hymn No. 35 Text, St. John 6th chapter 3rd verse, followed by Elder Sam Burston line hymn No. 73, text, Genesis 24 chapter 25 verse. Closed by Elder G. W. Hemby line hymn 123.

SUNDAY EVENING SESSION

Meeting was opened by Elder Johnnie Winston line hymn No. 490, text, 2nd. Timothy 1st. chapter, 9th verse, followed by Elder Billie Howard line hymn No. 76, text, Genesis 24 chapter 18 and 19 verse, closed by hymn No. 271 lined by Elder G. W. Hemby.

CHURCH MEETING DAYS, PASTORS AND PLACES

Pauls Chapel—2nd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Shiloh—G.—3rd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Bynams Chapel—1st Sunday in February, Elder H. K. Hemby, R. 6 Greenville, N. C.

Sandy Point—4th Sunday in February, Elder G. W. Hemby, Greenville, N. C.

DEACONS, AND THEIR POST OFFICES

Pauls Chapel—Bhother L. A. Wooten, R. F. D. Greenville, N. C.
Bynams Chapel—Brother E. D. Farmer, Farmville, N. C.
Sandy Point—Brother Gus James, Williamston, N. C.
Shiloh—G.—Brother J. H. Taylor, Greenville, N. C.

CIRCULAR LETTER

Dear Church and Brethren:

This is our twenty-seventh annual session of the Tar River Primitive Baptist Association held with the church at Pauls Chapel commencing on Friday before the third Sunday in October 1924. Dear Brethren: The Lord has permitted us to meet again from north, south, east and west, we feel thankful to Our Heavenly Father for preserving our lives. Oh! How good it is for brethern to dwell together in peace. He commands us to stand fast in the liberty, where with Christ has made us free. Let us serve God with reverence and with Godly Fear. Brethern kindly pray for us that the word of God may have its free course with us. We hope that peace may continue and all that we do may be done to the glory of God.

STATISTICAL TABLE

CHURCHES	PASTOR	MESSENGERS	Rec. Con. Faith	Received By Letter	Received By Baptism	Dismissed By Letter	Excluded	Restored	Deceased	Total Members	Funds
Pauls Chapel	Eld. G. W. Hemby	L. A. Wooten	4	0	4	0	0	0	0	73	$67.00
Sandy Point	Eld. G. W. Hemby	Gus James		0		0	0	0	1	29	19.00
Shiloh	Eld. G. W. Hemby	J. H. Taylor	1	1	1	0	0	0	0	5	4.00
Bynum Chapel	Eld. H. K. Hemby	E. D. Farmer	0	0	0	0	0	0	0	6	4.00

MINUTES OF THE

THIRTY-FIRST ANNUAL SESSION

of the Tar River

Primitive Baptist Association

Held With The Church of

Pauls Chapel

1927

COMMENCING ON FRIDAY BEFORE THE THIRD SUNDAY IN OCTOBER, 1928 AND CONTINUING THREE DAYS

FRIDAY, SATURDAY AND SUNDAY

ELD. G. W. HEMBY, Moderator

BRO. L. A. WOOTEN, Clerk

BRO. J. B. HEMBY, Assist. Clerk

BRO. GEO. LONG, Treasurer

BRO. LAWRENCE PURVIS, Asst. Treasurer

C286.4
T176m

PROCEEDINGS

The introductory sermon was preached by Elder G. W. Hemby. He lined hymn No. 288. Text, Matthew, 2 chapter, 2 verse, followed by Elder H. K. Hemby, who lined hymn No. 73. Text: 2 Timothy, 4 chapter, 1st verse, after which meeting was closed with hymn No. 18, lined by Elder G. W. Hemby.

FRIDAY EVENING SESSION

After one and one-half hours the meeting was again called together by singing hymn No. 188. After this Elder G. W. Hemby was chosen Moderator; Brother L. A. Wooten, clerk; Bro. J. B. Hemby, assistant clerk; Bro. Geo. Long, treasurer; Bro. Lawrence Purvis, assistant treasurer.

It was moved and seconded that visiting brothers be invited to sit with us and take part in conferences and feel themselves at home.

On motion that a committee on preaching be appointed, the Moderator appointed Bro. J. H. Taylor, Bro. John Langley, Elder G. W. Hemby to assist.

On motion that a committee on finance be appointed, Bro. J. B. Hemby, Bro. Gus James, Bro. Lawrence Purvis.

On motion that Bro. Clemmond be appointed to record ministers.

On motion that the Rules of Decorum and Articles of Faith be read.

On motion that letters from different churches be called for and read, and the Delegates names be enrolled.

Pauls Chapel: Bro. L. A. Wooten, Bro. Henry Spell.
Sandy Point: Bro. Gus James, Bro. Oser Clemmond.
Shiloh, Greenville: Bro. J. B. Hemby, Bro. J. H. Taylor.
Bynum Chapel: Bro. E. D. Farmer, Bro. Lawrence Purvis.
Olive Branch: Bro. John Langley.

On motion that petitionary letters be called for, not any.

On motion that corresponding messengers make their reports. Elder S. Boston, Elder Dickens, from Bethlehem Association, came forth with a file of minutes desiring correspondence to continue. Elder Lacy Walston and Bro. Will Thompson, from Durham Association, represented the same desire.

On motion that messengers be received by Moderator extending the right hand of fellowship to the messengers.

On motion that Moderator and clerk prepare circular letter.

On motion and agreed that our next association be held with the Church of Shiloh, Greenville, commencing on Saturday before the third Sunday in October, 1929, continuing for three days, Friday, Saturday, and Sunday. Elder G. W. Hemby to preach the introductory sermon, Elder H. K. Hemby to be his alternate.

On motion that the churches pay their indebtedness.

Pauls Chapel	$55.00
Sandy Point	19.00
Bynum Chapel	3.00
Shiloh, Greenville	5.00
Olive Branch	3.00
Total	$85.00

On motion conference close by hymn No. 196, lined by Elder G. W. Hemby.

NcU
NcU

SATURDAY MORNING SESSION

Meeting was opened by Hymn No. 498, lined by Elder H. K. Hemby; prayer by Elder Walston.

On motion, list of delegates be called. All present.

On motion that minutes of Friday's session be read and adopted.

On motion that circular letter be read and adopted.

On motion that finance committee make their report. All correct.

On motion petitionary letters be called for. Not any.

On motion messengers be appointed. Elder G. W. Hemby and Bro. L. A. Wooten were appointed to visit the Durham Association commencing on Saturday before the first Sunday in August, 1929. Elder H. K. Hemby and Elder G. W. Hemby to visit the Bethlehem Association beginning on Friday before the second Sunday in October, 1929.

On motion that the Moderator and clerk have 300 minutes printed and distributed.

On motion that the Association pay her debts.

For printing minutes	$ 30.00
Moderator	10.00
Clerk	8.00
Assistant Clerk	5.00
For lumber	5.00
Total paid out	$ 68.00
Total from Churches	$ 85.00
Public collection	45.00
Total	$130.00
Total expense	125.00
Balance on hand	$ 5.00

CHURCH MEETING DAYS

Paul's Chapel—2nd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Bynum Chapel—1st Sunday in February, Elder H. K. Hemby, Greenville, N. C., R. F. D. No. 1.

Sandy Point—4th Sunday in February, G. W. Hemby, Greenville, N. C.

Shiloh, Greenville—3rd Sunday in February, Elder G. M. Hemby, Greenville, N. C.

CIRCULAR LETTER

Dear Church and Brethren:

This is our thirty-first annual session of the Tar River Primitive Baptist Association, held with the church of Pauls Chapel, Pitt County, N. C. Dear Brethren, pray for us that we may go the right way.

PREACHING LIST

Meeting was opened by Elder H. K. Hemby lining hymn No. 73. Prayer by Bro. J. H. Taylor, followed by Bro. Amos Archer lining hymn No. 288. Following this, hymn No. 75 was lined by Bro. Augustus James. Text: The Depth of His Riches, followed by H. K. Hemby, text: Isaiah, 61 chapter, 1st verse. Closed by Elder H. K. Hemby lining hymn 356.

SATURDAY EVENING

Meeting was opened by Elder H. K. Hemby lining hymn No. 73, followed by Bro. William Nearer lining hymn No. 198. Text: Deut. 32 chapter, 1st verse. Followed by Bro. Will Thompson lining hymn 88, text: Matthews, 2 chapter, 2 verse. Followed by Elder Dancy lining hymn No. 288, text: 32 chapter of Deut. 1st verse. Closed by Elder G. W. Hemby lining hymn No. 328.

SATURDAY EVENING

Meeting was opened by Elder G. W. Hemby lining hymn 174. Prayer by same, followed by hymn No. 1, lined by Bro. Henry Byrd. Text: Gen. 2 chapter, 1 verse. Followed by Elder C. R. Farmer, who lined hymn No. 353, Text: Psalms, 90 chapter, 1 verse. Closed by hymn No. 22, lined by Elder G. W. Hemby.

SATURDAY NIGHT SESSION

Meeting was opened by hymn No. 288, lined by Elder H. K. Hemby. Prayer by same, followed by Bro. Amos Archer lining hymn No. 188, text: St. John 14 chapter, 1 verse. Followed by Elder J. J. Keg, who lined hymn 338, text: Romans, 7 chapter, 1 verse. Closed by Elder G. W. Hemby lining hymn No. 83.

SUNDAY MORNING SESSION

The meeting was opened by Elder Johnnie Winston lining hymn No. 379. Prayer by same. Followed by Elder Hyman lining hymn No. 358, text: Peter, 1 chapter, 3 verse. Followed by Elder Geo. Dickens, text: Jeremiah, 1 chapter, 5 verse. Followed by Elder Lacy Walston, text: 4 chapter, Amos, 12 verse; followed by Elder Bostan, whose text was from 2 Timothy, 4 chapter, 1 verse. The meeting was closed with hymn No. 123, lined Elder G. W. Hemby.

STATISTICAL TABLE

Churches	Pastor	Deacons	Received Con. Faith.	Received by Letter	Received by Baptism	Dismissed by Letter	Excluded	Restored	Deceased	Total Members	Funds
Bynum Chapel	Elder H. K. Hemby	Bro. E. D. Farmer	0	0	0	0	0	0	0	3	3
Paul's Chapel	Elder G. W. Hemby	Bro. L. A. Wooten	0	0	0	0	0	0	0	80	55
Sandy Point	Elder G. W. Hemby	Bro. Gus James	1	0	1	0	1	1	0	26	19
Shiloh, Greenville	Elder G. W. Hemby	Bro. James Hemby	0	0	0	0	0	0	0	7	5
Olive Branch	Elder H. K. Hemby	Bro. John Langley	0	0	0	0	0	0	0	3	3

Minutes of The

THIRTY-SECOND ANNUAL SESSION

of the

Tar River Primitive Baptist Association

Held With The

CHURCH OF SHILOH

GREENVILLE

Commencing on Friday Before The Third Sunday in October, 1929, and Continueing Three Days

FRIDAY—SATURDAY—SUNDAY

Eld. G. W. Hemby, Moderator
Bro. L. A. Wooten, Clerk
Bro. J. B. Hemby, Assistant Clerk
Bro. Geo. Long, Treasurer
Bro. Lawrence Purvis, Asst. Treasurer

C286.4
T176m

PROCEEDINGS

The introductory sermon was preached by Elder G. W. Hemby. He lined hymn No. 288. St. John 15th Chapter 15th verse, followed by Elder H. K. Hemby, who lined hymn No. 557. Text: 61 Chapter Isiah 1st verse, after which meeting was closed with hymn No. 22, lined by Elder G. W. Hemby.

FRIDAY EVENING SESSION

After one and one-half hours the meeting was again called together by sing ing hymn No. 356. After this Elder G. W. Hemby was chosen Moderator; Brother L. A. Wooten, clerk; Bro. J. B. Hemby, assistant clerk; Bro. Geo. Long, treasurer; Bro. Lawrence Purvis, assistant treasurer.

It was moved and seconded that visiting brothers be invited to sit with us and take part in conferences and feel themselves at home.

On motion that a committee on preaching be appointed, the Moderator appointed Elder H. K. Hemby, Bro. John Langley, Elder G. W. Hemby to assist.

On motion that a committee on finance be appointed, Bro. J. B. Hemby, Bro. Gus James, Bro. Lawrence Purvis.

On motion that Bro. J. G. Willoughby be appointed to record ministers.

On motion that the Rules of Decorum and Articles of Faith be read.

On motion that letters from different churches be called for and read, and the Delegates names be enrolled.

Pauls Chapel: Bro. L. A. Wooten, J. G. Willoughby.

Sandy Point: Bro. Gus James, Bro. Oser Clemmond.

Shiloh, Greenville: Bro. J. B. Hemby.

Bynum Chapel: Lawrence Purvis.

Olive Branch: Bro. John Langley.

On motion that petitionary letters be called for, not any.

On motion that corresponding messengers make their reports. Elder S. Boston, Elder Dickens, from Bethlehem Association, came forth with a file of minutes desiring correspondence to continue. Elder Lacy Alston and Elder Will Thompson, from Durham Association, represented the same desire.

On motion that messengers be received by Moderator extending the right hand of fellowship to the messengers.

On motion that Moderator and clerk prepare circular letter.

On motion and agreed that our next association be held with the Church of Olive Branch, commencing on Saturday before the third Sunday in October, 1930, continuing for three days, Friday, Saturday, and Sunday. Elder G. W. Hemby to preach the introductory sermon, Elder H. K. Hemby to be his alternate.

On motion that the churches pay their indebtedness.

Pauls Chapel	$50.00
Sandy Point	13.00
Bynum Chapel	3.00
Shiloh, Greenville	4.00
Olive Branch	3.00
Total	$73.00

On motion conference close by hymn No. 503, lined by Elder G. W. Hemby.

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SATURDAY MORNING SESSION

Meeting was opened by Hymn No. 498, lined by Elder H. K. Hemby; prayer by Elder Walston.

On motion, list of delegates be called. All present.

On motion that minutes of Friday's session be read and adopted.

On motion that circular letter be read and adopted.

On motion that finance committee make their report. All correct.

On motion petitionary letters be called for. Not any.

On motion messengers be appointed. Elder G. W. Hemby was appointed to visit the Durham Association commencing on Saturday before the first Sunday in August, 1930. Elder H. K. Hemby and Elder G. W. Hemby to visit the Bethlehem Association beginning on Friday before the second Sunday in October, 1930.

On motion that the Moderator and clerk have 300 minutes printed and distributed.

On motion that the Association pay her debts.

For printing minutes	$ 30.00
Moderator	10.00
Clerk	8.00
Assistant Clerk	5.00
For House	5.00
Total paid out	$58.00
Total from Churches	$ 73.00
Public collection	40.00
Total	$113.00
Total expense	112.00
Balance on hand	$ 1.00

CHURCH MEETING DAYS

Paul's Chapel—2nd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Bynum Chapel—1st Sunday in February, Elder H. K. Hemby, Greenville, N. C., R. F. D. No. 1.

Sandy Point—4th Sunday in February, G. W. Hemby, Greenville, N. C.

Shiloh, Greenville—3rd Sunday in February, Elder G. M. Hemby, Greenville, N. C.

CIRCULAR LETTER

Dear Church and Brethren:

This is our thirty-second annual session of the Tar River Primitive Baptist Association, held with the church of Shiloh Greenville, Pitt County, N. C. Dear Brethren, pray for us that we may go the right way.

FRIDAY NIGHT PREACHING

Meeting was open by hymn No. 356. Prayer by same. Followed by Bro. Williams Wares who line hymn No. 73. Text in Book Isaiah, followed by Elder Lacy Alston who line hymn No. 188. Text Act 22nd Chapter 16th verse. After by Elder H. K. Hemby who line hymn No. 696.

SATURDAY MORNING SESSION

Meeting was open by hymn No. 142 line by Elder G. W. Hemby. Prayer by Elders Burston, followed by Garfield. Text Rev. 10th chapter 3rd verse, followed by Bro. Henry Byrd line hymn No. 334. Text 10th Chapter 27 verse Matthews. Elder G. W. Hemby close by hymn No. 123.

SATURDAY EVENING SESSION

Meeting was open by hymn No. 5. Followed by Elder C. Farmer who lined hymn No. 230. Text St. Luke 2nd Chapter 10th verse. Followed by Elder Will Thompson who line hymn No. 88. Text St. John 9 Chapter 1 and 2nd verse. After closed by lining hymn No| 586.

SATURDAY NIGHT SESSION

Meeting was open by hymn No. 392, lined by Elder G. W. Hemby. Prayer by Elder H. K. Hemby. Followed by Elder Jart Dancy line hymn No. 288. Text 32nd Chapter 4th verse followed by Elder Daner Baker who line hymn No. 76. Text St. John 3rd Chapter 1st verse. Followed by Elder Johnnie Winston who line hymn No. 25. Text Exodus 2nd Chapter 6th verse. After closed by hymn No. 685, line by Elder G. W. Hemby.

SUNDAY MORNING SESSION

Meeting was open by hymn No. 133, line by Elder G. W. Hemby. Prayer by Bro. Garey Davies followed by Elder S. Burston line hymn No. 340. Text 10th Chapter Rome 1 2 and 3 verse followed by Elder H. Hyman. Text St. Luke 2nd Chapter 11th verse followed by Elder Lacy Walston who line hymn No. 5. Text Genius 2nd Chapter 9th verse.

Close by hymn No. 128 line by Elder G. W. Hemby.

SUNDAY NIGHT SESSION

Meeting was open by hymn No. 696 line by Elder G. W. Hemby. Prayer by same f ollowed by Elder H. K. Hemby. Text St. John 1st Chapter 1, 2, and 3rd verses followed by Geo. Dickens who line hymn No. 76. Text St. John 1st Chapter 1st verse. Close by hymn No. 123 line by Elder G. W. Hemby.

Statistical Table

Churches	Pastor	Deacons	Received Con. Faith	Received by Letter	Received by Baptism	Dismissed by Letter	Excluded	Restored	Deceased	Total Members	Funds
Bynum Chapel	Elder H. K. Hemby	Bro. Lawrence Purvis	0	0	0	0	0	0	0	3	3
Paul's Chapel	Elder G. W. Hemby	Bro. L. A. Wooten	3	0	2	0	0	0	3	81	50
Sandy Point	Elder G. W. Hemby	Bro. Gus James	1	0	1	0	0	1	0	27	13
Shiloh, Greenville	Elder G. W. Hemby	Bro. James Hemby	1	1	1	0	0	0	0	7	4
Olive Branch	Elder H. K. Hemby	Bro. John Langley	0	0	0	0	0	0	0	3	3

Minutes of The

THIRTY-THIRD ANNUAL SESSION

of the

Tar River Primitive Baptist Association

Held With The

OLIVE BRANCH

Commencing on Friday Before The Third Sunday in October, 1930, and Continuing Three Days.

FRIDAY -- SATURDAY -- SUNDAY

Eld. G. W. Hemby, Moderator
Bro. L. A. Wooten, Clerk
Bro. Geo. Long, Treasurer
Bro. Lawrence Purvis, Asst. Treasurer

C286.4
T176m

PROCEEDINGS

The introductory sermon was preached by Elder G. W. Hemby. We lined hymn No. 174, St. John 15th Chapter, 17th verse, followed by Elder H. K. Hemby, who lined hymn No. 253. Text 21st Chapter Matthew, after which the meeting was closed with hymn No. 211, lined by Elder G. W. Hemby.

FRIDAY EVENING SESSION

After one and one-half hours the meeting was again called together by singing hymn No. 174. After this Elder G. W. Hemby was chosen Moderator; Brother L. A. Wooten, clerk; Brother George Long, treasurer; Brother Lawrence Purvis, assistant treasurer.

It was moved and seconded that visting brothers be invited to sit with us and take part in conferences and feel themselves at home.

On motion that a committee on preaching be appointed, the Moderator appointed Elder H. K. Hemby; Bro. John Langley, Elder G. W. Hemby to assist.

On motion that a committee on finance be appointed: Oser Clemmond, Brother W. H. Spell.

On motion that Bro. L. A. Wooten be appointed to record ministers.

On motion that the Rules of Decorum and Articles of Faith be read.

On motion that letters from different churches be called for and read, and the delegates' names be enrolled.

Pauls Chapel: Bro. L. A. Wooten.
Sandy Point: Bro. Oser Clemmond.
Shiloh, Greenville: W. H. Spell.
Bynum Chapel: Lawrence Purvis.
Olive Branch: Bro. John Langley.

On motion that petitionary letters be called for, not any.

On motion that corresponding messengers make their reports. Elder Dickens, Elder Hyman, from Bethlehem Association, came forth with a file of minutes desiring correspondence to continue. Elder Lacy Alston and Elder A. Whitted, from Durham Association, represented the same desire.

On motion that messengers be received by Moderator extending the right hand of fellowship to the messengers.

On motion that Moderator and Clerk prepare circular letter.

On motion and agreed that our next session be held with the Church of Bynum Chapel commencing on Saturday before the third Sunday in October, 1931, continuing for three days, Friday, Saturday, and Sunday. Elder H. K. Hemby to preach the introductory sermon, Elder G. W. Hemby to be his alternate.

On motion that the churches pay their indebtedness.

Pauls Chapel	$40.00
Sandy Point	12.00
Bynum Chapel	3.00
Shiloh, Greenville	3.60
Olive Branch	3.00
Total	$61.60

On motion conference closed by hymn No. 606 lined by Eld. G W. Hemby

NcU

SATURDAY MORNING SESSION

Meeting was opened by hymn No. 128 lined by Elder H. K. Hemby; prayer by Elder Walston.

On motion, list of delegates be called. All present.
On motion that minutes of Friday's session be read and adopted.
On motion that circular letter be read and adopted.
On motion that finance committee make their report. All correct.
On motion petitionary letters be called for. Not any.

On motion messengers be appointed. Elder G. W. Hemby was appointed to visit the Durham Association commencing on Saturday before the first Sunday in August, 1931. Elder G. W. Hemby and Elder H. K. Hemby to visit the Bethlehem Association beginning on Friday before the second Sunday in October, 1931.

On motion that the Moderator and clerk have 200 minutes printed and distributed.

On motion that the Association pay her debts.

For printing minutes	$20.00
Moderator	10.00
Clerk	8.00
For House	4.00
Total paid out	$42.00
Total from Churches	$61.00
Public collection	20.00
Total	$81.60
Total expense	$81.60

CHURCH MEETING DAYS

Paul's Chapel—2nd Sunday in March, Elder G. W. Hemby, Greenville, N. C.

Bynum Chapel—1st Sunday in February, Elder H. K. Hemby, Greenville, N. C., R. F. D. No. 1.

Shiloh, Greenville—3rd Sunday in Feburuary, Elder G. W. Hemby, Greenville, N. C.

CIRCULAR LETTER

Dear Church and Brethren:

This is our thirty-third annual session of the Tar River Primitive Baptist Association, held with the Olive Branch, Pitt County, N. C. Dear Brethren, pray for us that we may go the right way.

SATURDAY MORNING SESSION

Meeting was opened by hymn No. 380 lined by Elder G. W. Hemby; prayer by Elder H. K. Hemby followed by Bro. William Weaver. Text Acts 9th Chapter, 12th verse, followed by Bro. Henry Byrd who lined hymn No. 21. Text St. Luke, 2nd Chapter, 8th verse. Closed by hymn No. 328, lined by Elder G. W. Hemby.

SATURDAY EVENING SESSION

Meeting was opened by hymn No. 209, lined by Elder G. W. Hemby, followed by Elder Dancy. Text 3rd Chapter, 5th verse Exodus, followed by Elder Farmer. Text Matthew, 3rd Chapter, 7th and 10th verses. Closed by hymn No. 123, lined by Elder G. W. Hemby.

SUNDAY MORNING SESSION

Meeting was opened by Elder Johnnie Winston who lined hymn No. 433, followed by Elder R. Hyman who lined hymn No. 301. Text Job, 28th Chapter, 1st verse, followed by Elder Lacy Alston who lined hymn No. 5. Text Timothy, 2nd Chapter, 9th verse, followed by Elder Dickens who lined hymn No. 563. Text St. John, 18th Chapter, 15th verse, followed by Elder A. Whitted who lined hymn No. 200. Text Matthew, 2nd Chapter, 18th verse. Closed by hymn No. 123, lined by Elder G. W. Hemby.

STATISTICAL TABLE

Churches	Pastor	Deacons	Received Con. Faith	Received by Letter	Received by Baptism	Dismissed by Letter	Excluded	Restored	Deceased	Total Members	Funds
Bynum Chapel	Elder H. K. Hemby	Bro. Lawrence Purvis	0	0	0	0	0	0	0	3	$ 3.00
Paul's Chapel	Elder G. W. Hemby	Bro. J. B. Hemby	1	0	1	0	0	0	3	80	40.00
Sandy Point	Elder G. W. Hemby	Bro. Gus James	1	0	1	0	0	1	0	26	12.00
Shiloh, Greenville	Elder G. W. Hemby	Bro. Henry Spell	0	0	0	0	0	0	0	7	3.60
Olive Branch	Elder H. K. Hemby	Bro. John Langley	0	0	0	0	0	0	0	3	3.00

Minutes

— of the —

55th

ANNUAL SESSION

— of the —

TAR RIVER

Primitive Baptist Association

— Held With —

PAUL'S CHAPEL CHURCH

Commencing on Friday before the third Sunday in October,

1952

— OFFICERS —

ELDER H. K. HEMBY - Moderator, Greenville, N. C.
1408 W. Fifth St. Phone 3950

SISTER MALISSA DUPREE - Clerk, Greenville, N. C.
412 Hudson St. Phone 3034

ELDER OSCAR CLEMON - Assistant Clerk, Rt. 2, Box 179
Williamston, North Carolina

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ELON COLLEGE, NORTH CAROLINA

C286.4
T176m

Proceedings

FRIDAY, October 17, 1952.

Elder H. K. Hemby read for the morning lesson Psalms 23, and sang hymn 18. Prayer by Brother W. H. Spell. Elder R. Anderson came forward and preached the Introductory Sermon, using for a text Matt. 2:2, followed by Elder G. C. Peyton who sang hymn 25, followed the same text. Elder H. K. Hemby asked the church to excuse Elder G. C. Peyton, and it was granted. Turned to the Finance Commitaee, $14.20.

Dismissed by Elder D. Walker.

FRIDAY EVENING SESSION.

Elder H. K. Hemby sang hymn 141. Prayer by deacon Sam Coney. By motion, Elder H. K. Hemby chosen Moderator of the Association for the next session. He read Ephesians 6.

By motion we will enter into the business and Rules of Decorum be read. By motion visiting brethren be invited to take a seat with us, and feel themselves at home. By motion the standing of the churches inquired into. The report was good. By motion the names of the churches called: Shiloh: Brother B. Lark; Coxes: Brother Moses Wooten; Bynum: Brother James Blow, and Brother R. Gay; Sandy Point: Brother Gus James, and Brother Sam Coney; Galloway: Brother B. F. Wilkes, and Brother W. H. Spell; Paul Chapel: Brother C. H. Willoughby, and C. D. Hemby; Harris; Brother Joe Lathan.

By motion, appoint an Association Clerk, Sister Malissa Dupree was named, and Brother Oscar Clemmon assistant Clerk. By motion get our Committee on Arrangement of preaching. Brother Azor House and Brother Brisco Lark, and Elder H. K. Hemby. By motion get out Finance Committee: Brother C. H. Willoughby and Brother Moses Wooten, B. F. Wilkes, W. H. Spell, C. D. Hemby, Robert Gay, and Brother Sam Coney.

By motion Brother Oscar Clemmon was chosen to write the Circular Letter, also to record the ministers' texts from day to day. By motion door open for petitionary letters. None.

By motion corresponding messengers called to make their report:

Corresponding: Elder D. Staten came forward with a file of Minutes, stated peace and love and desired correspondence to contiue. His next session will be held at Wilson Chapel Church, near Everett, N. C., on Friday before the second Sunday in October, 1953.

Northeastern: Elder T. F. Piles came forward with a file of Minutes, stating the same. His next session will be at Mt. Pleasant, 1412 N. 23rd St., Philadelphia, Penna., on Friday before the first Sunday in September, 1953.

Antioch: Elder Dan Walker came forward with a file of Minutes stating the same, and his next session will be at Mt. Zion Church, Americus Ga., on Friday before the second Sunday in October, 1953..

Mt. Ramah: Elder I. H. Phelps came stating the same. His next session will be at Little Vine at Coluden, Ga., on Friday before the fourth Sunday in October, 1952, also he presented a file of Minutes.

Northwestern: Elder L. Blow came forward with a file of Minutes, and a letter stating the same.

Mt. Calvary: Elder T. F. Piles stating the same; also a file of Minutes. His next session will be at Pleasant Grove Church on Friday before

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the first Sunday in October, 1953.

By motion, the delegates were received by the Moderator extending the right hand of fellowship to messengers.

By motion, delegates say where our next Association will sit. It pleased the brethren to send it to Greenville at Shiloh, on Friday before the third Sunday in October, 1953. Elder Oscar Clemmon will preach the Introductory Sermon, and Elder L. Blow will be the alternate.

By motion the Association take up her contributions.

Paul Chapel	$68.00	
Shiloh	13.00	
Coxes	8.00	
Bynum	11.00	
Sandy Point	38.00	
Galloway	14.00	
Harries	7.00	
Total		$159.00

By motion, Committee on Arrangement of preaching make their report. Brother Azor House and Elder D. Walker to preach this afternoon. Brother Joe Lathan and Brother G. James asked to be excused. Elder H. K. Hemby asked the church to excuse them, and it was agreed. By motion the conference was adjourned until tomorrow morning at 9 o'clock. Elder H. K. Hemby line hymn 70. Dismissed by Elder T. F. Piles.

FRIDAY EVENING SESSION.

Elder H. K. Hemby lined hymn 91. Prayer by Brother B. Lark, followed by Brother Azor House who sang hymn 141, preached from John 15:1, followed by Elder D. Walker who sang hymn 19, and followed the same text. Elder H. K. Hemby followed and sang hymn 200, followed by the Finance Committee, $14.97. Dismissed by Elder J. T. Moon.

FRIDAY NIGHT SESSION.

Meeting opened by hymn 73, lined by Elder H. K. Hemby. Prayer by Brother Sam Coney, followed by Brother Fisher Hall, who preached from John 15:1, followed by Elder I. H. Phelps, who sang hymn 364, and followed the same text, followed by Elder T. F. Piles who sang hymn 141, and followed the same. Elder H. K. Hemby came forward and sang hymn No. 3. Finance Committee, collection, $7.20. Dismissed by Elder H. K. Hemby.

SATURDAY MORNING BUSINESS MEETING.

Meeting was opened by praise. Elder H. K. Hemby sang hymn 490. Brother B. Lark offered prayer.

By motion we enter into business. By motion visiting brothers be invited to take a seat with us, and feel themselves at home. By motion roll of churches called, and delegates' names enrolled. All delegates present.

Call for corresponding delegates:
Corresponding: Elder D. Staten.
Antioch: Elder Dan Walker.
Northeastern: Elder T. F. Piles.
Mt. Ramah: Elder I. H. Phelps.
Mt. Calvary: Elder T. F. Piles.
Northwestern: By letter.

By motion Friday's proceeding read. It was received. Petitionary letters called for, if there should be any.

By motion we appoint our corresponding delegates.

Mt. Ramah: Elder Hubert Alston.
Northwestern: Elder H. K. Hemby.
Northeastern: Elder Leslie Blow.
Mt. Calvary: By letter and Minutes.
Antioch: Elder H. K. Hemby.
Corresponding: Elder G. C. Peyton.

By motion the Treasurer make his report. It was received. By motion the Committee on Arrangement of preaching make their report. Elder Thomas Moore and Elder Hubert Alston and Elder D. Walker to preach the morning session. By motion, the reports were received.

By motion the door of the church open for discussion. Elder D. Walker arose and gave a very interesting talk on how Christians should live together. Elder I. H. Phelps stated the same. Elder T. F. Piles witnessed the Elders and said how he prayed for fellowship and trusts that God will hear our prayers, also told us how to use our tongues and it will keep us in peace and love. Elder H. K. Hemby arose and made a talk, compares to to an apple. When an apple gets ripe it will fall of itself. There is always a time for everything.

Elder T. F. Piles made a motion to take up an offering for the Moderator. Brother B. Lark asked to be excused for the night session, and it was granted.

By motion, we agreed to adjourn until October, 1953. Elder H. K. Hemby sang hymn 507. Prayer by Elder T. F. Piles. Dismissed by Elder D. Walker.

SATURDAY MORNING SESSION. (Devotional)

Elder H. K. Hemby sang hymn 399. Prayer by Elder I. H. Phelps. Elder John Thomas Moore sang hymn 616, text John 1:1, followed by Elder Hubert Alston, who sang hymn 396, followed the same text, followed by Elder D. Walker who sang hymn No. 2, followed the same text. Elder H. K. Hemby turned the meeting over the the Committee. Elder H. K. Hemby sang hymn 380. Finance Committee raised $28.06. Dismissed by Elder T. F. Piles.

SATURDAY EVENING SESSION (Devotional)

Elder H. K. Hemby sang hymn 18. Prayer by Brother Fisher Hall, followed by Elder D. Staten, who sang hymn 144, text Psalms 90. followed by Elder L. Blow who sang hymn 607, followed the same text, followed by Elder T. F. Piles who sang hymn 39, followed the same text. Elder H. K. Hemby came forward and followed the same text, and then turned the meeting over to the Finance Committee. Elder Oscar Clemmon sang hymn 680. Finance Committee raised $18.00. Dismissed by Elder Blow.

SATURDAY NIGHT SESSION (Devotional)

Elder H. K. Hemby sang hymn 188. Prayer by Brother Sam Coney, followed by Elder Oscar Clemmon, who sang hymn 145, and read for a lesson John 1:1-5, followed by Elder R. Anderson who sang hymn 508 and followed the same text, followed by Elder Willie Beach, who sang hymn 364, followed the text, followed by Brother Fisher Hall, who followed the text. Elder I. H. Phelps came forward and sang hymn 356, preached the same text, followed by Elder G. C. Peyton, who sang hymn 533, followed the same text, followed by Elder Hubert Alston, followed by Elder D. Walker following the same text, followed by the Finance Committee, who raised $23.00. Dismissed by Elder R. Anderson

SUNDAY MORNING DEVOTIONAL.

Meeting was opened with praise, hymn 73, lined by Elder H. K. Hemby, followed in prayer by Brother Sam Coney, followed by Elder I. H. Phelps, who sang hymn 353, text Matt. 3, followed by Elder L. Blow, who sang hymn 202, and preached well, followed by Elder D. Staten, who sang hymn 380 and preached, followed by Elder Hubert Alston, followed by Elder G. C. Peyton, who sang hymn 78, followed the same text, followed by Elder D. Walker who sang hymn 559, and preached a wonderful sermon, followed by Elder T. F. Piles who sang hymn 141, text the same chapter, followed by Elder H. K. Hemby who sang hymn 559, and turend the meeting over to the Finance Committee, who collected $71.58. Dismissed by Elder D. Walker.

SUNDAY NIGHT DEVOTION.

Elder H. K. Hemby lined hymn 18. Prayer by Brother R. Gay, followed by Elder G. C. Peyton, wso sang hymn 230, text, Acts 9, followed by Elder D. Walker, who sang hymn 440, followed the same text. Followed by hymn 618, and the same text. Elder H. K. Hemby turned the meeting over into the hands of the Finance Committee, who collected $20.00. Dismissed by Elder Blow.

CIRCULAR LETTER

Dear Brethren and Sisters: The Lord has again blessed us to meet in peace and love. We have witnessed the same by our sister Associations with whom we correspond.

Brethren, let us continue to trust in the Lord, and do the things that are pleasing in His sight, and He will forever be with us. Let us all look to the rock that is higher than we are, and receive the blessing for being obedient to our Master.

Your humble servant in Christ, I hope.

—ELDER OSCAR CLEMMON

COLLECTED AT THE ASSOCIATION

Friday Morning	$14.20
Friday Afternoon	14.97
Friday Night	7.20
Saturday Morning	28.06
Saturday Afternoon	18.00
Saturday Night	78.58
Sunday Night	5.00
Total	$182.01
Churches money dues	159.00
Total	$341.01
Expenses paid out	$304.65
Left in treasury	$36.36

TRUSTEES

Paul's Chapel: H. K. Hemby, C. H. Willoughby, C. D. Hemby.
Shiloh: H. K. Hemby, W. H. Spell, Bristow Lark.
Galloway Chapel: H. K. Hemby, W. H. Spell, B. F. Wilkes.
Sandy Point: A. James, Oscar Clemmon, Amos Archie Lynch.
Bynum's Chapel: H. K. Hemby, Oscar Joyner, Robert Gay.
Harris Chapel: H. K. Hemby, Leslie Blow, Joe Latham.
Coxe's Chapel: Richard Anderson, C. H. Willoughby, Moses Wooten.

VISITING BRETHREN

Elder T. F. Piles, Ph. 4-3829J, Parkway Ave. Amityville, L. I. N. Y.
Elder D. Walker, 329 Middle St., Macon Ga. Ph. 3-6198.
Elder I. H. Phelps, Butler, Ga.
Elder D. Staten, Bethel, N. C. Ph. 208-6.
Elder Willie Beach, Rt. 2, Box 307, Robersonville, N. C.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder H. K. Hemby, 1408 W. 5th St., Greenville, N. C. Ph. 3950.
Elder G. C. Peyton, 313 Boyd St., Greenville, N. C.
Elder Leslie Blow, Rt. 2, Box 36C, Greenville, N. C.
Elder R. Anderson, 571 Battle St., Greenvillle N. C. Phone 5003.
Elder G. Slade, Rt. 3, Box 160, Williamston, N. C.
Elder Amos Lynch R. F. D. Wiiliamston N. C.
Elder Thomas Stokes, Williamston, N. C.

LICENTIATE BRETHREN

Brother Lorenzo Spell,, Rt. 1, Box 76, Williamston, N. C.
Brother Azor House, Rt. 1, Dover, N. C.

DEACON BRETHREN

L. W. Anderson, Battle St. Greenville N. C.
C. H. Willoughby, Rt. 2, Greenville, N. C.
James Blow, Rt. Box 38, Greenville, N. C.
Lonzo Hall, Rt. 1, Box 185, Greenville, N. C.
Robert Gay, Rt. 2, Box 36, Greenville, N. C.
Sam Coney, Rt. 1, Box 131, Tarboro, N. C.
W. H. Spell, P. O. Box 241, Greenville, N. C.
Joe Latham, Rt. 1, Box 24, Dover, N. C.
Brisco Lark, Greenville, N. C.
B. F. Wikes, Grimsland, N. C.

DECORUM

This decorum shall be authorized to keep good order during conference and shall open the same by praise and prayer.

1. An invitation is extended to all visiting brothers to take seats with us.
2. The welfare of the church shall be inquired into.
3. An invitation given for the reception of members to fellowship.
4. There shall be no laughing, light or scanty expressions in time of conference.
5. There shall be but one member to speak at a time and not more than thrice on any matter under debate without liberty from the Conference, and without arising, there shall be no speech.
6. The Moderator may give his opinion on any subject at any interval or time and his vote when equal divisions are made.
7. When a matter debated shall be left to a vote or postponed and the matter is voted on, the minority shall submit to the majority in all cases. Romans 13:15; Acts 1:26.
8. When a member is wounded by another and fellowship cannot be gained, procedure be according to gospel order.
9. When a member or members are called on as a Committee

or to cite a member to obey the authority of the church and they refuse without an excuse of which Conference approves, shall be deemed a transgressor.

10. The church covenant shall be read once a year, then concluded by praise and prayer by the Moderator or any male member he may call upon.

11. Male members shall pay $2.00.

RULES OF DECORUM

1. No members shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such a member.

3. No member shall be allowed to visit ball rooms, or in any way, violate the rules of the church, and if they do, they shall be in the hands of the church and liable to be excluded.

4. Members who will not obey our rules, which are simple and easy, must not be held.

5. When a minister has been excluded for violating church rules and comes back and makes confession before the church, it is the duty of the church to receive such members according to gospel order.

6. Each church shall fast three times a year.

7. No ordained church of the same faith and order shall be within 7 miles of each other if they can help it.

8. Any member who calls for his name and keeps it in his pocket over three months is considered out of the church, and has to return home.

9. Any member failing to attend three succeeding quarterly meetings without sickness shall be in the hands and discretion of the church.

10. All churches of this Association shall have ordained deacons, if they possiby can.

11. Any church belonging to the Tar River Association cut off or dropped by an act of this body or a union meeting of this Association, no brother or brothers shall take it up, neither any Association with whom we correspond.

12. The members of this Association shall pay one dollar Association dues. Sisters only $1.00.

13. No member shall stand in the church and give word for word.

14. The minority must submit to the majority.

15. Any minister who will get drunk shall not be allowed to administer the Lord's Supper and not be allowed to preach.

16. Any member who will go to law with any matter before bringing it before the church must not be held in the church.

17. An Elder cannot hold the office of a bishop without good reports in and out of the church and as long as his conduct is good he may hold the office as long as he is chosen.

18. If there is anything a woman wishes to know, she must ask her husband or a brother in the church.

19. No church that has a pastor shall make any new rules in the church unless he is present or someone appointed by him.

20. There shall be no new rules made in the Association of for the Association to be ruled unless the Moderator is present, or some

one apointed by him.

21. Washing of the saints' feet at all communions.

22. Members dealt with if they miss two quarterly meetings with-a lawful excuse.

ARTICLES OF FAITH

1. We believe in only one true and living God, and there are three persons in the Godhead, the Father, the Son, and Holy Ghost.

2. We believe the Scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin.

5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in, by nature of his own free will and ability.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

7. We believe that the saints shall persevere in grace and never finally fall away.

8. We believe that baptism, the Lord's Supper, and washing the saints' feet are ordinances, and that the true mode of baptism is by immersion.

9. We believe in the resurrection of the dead and general judgment.

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11. We believe that no minister has a right to administer the ordinance of baptism and the Lord's Supper except such as are regularly called and come under the hand of a regular ordained presbytery.

12. We forbid joining secret orders.

13. The Association shall be composed of the ministerial body, deacons and all members in good standing.

STATISTICAL TABLE

CHURCHES AND PASTORS	CLERKS AND ADDRESSES	MESSENGERS	Sun. of Meeting	Baptised	Rec'd by Letter	Rec'd by Relation	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
PAUL CHAPEL Eld. H. K. Hemby	Malissa Dupree, 412 Hudson St., Greenville, N. C.	C. H. Willoughby, C. Hemby	2	1	..	..	..	..	..	4	60	$68.00
SHILOH Eld. H. K. Hemby	Malissa Dupree, 412 Hudson St., Greenville, N. C.	B. Lark	1	..	..	..	..	..	..	..	11	13.00
COX'S CHAPEL Eld. R. Anderson	Malissa Dupree, 412 Hudson St., Greenville, N. C.	Moses Wooten	4	..	..	..	..	..	..	..	6	8.00
BYNUM Eld. G. C. Peyton	Lizzie Peyton, 313 Boyd St., Greenville, N. C.	James Blow, B. Gay	4	1	..	..	..	..	..	..	7	11.00
SANDY POINT Eld. H. K. Hemby	Oscar Clemmon	Augustus James, Sam Coney	4	..	..	..	2	..	..	1	16	38.00
GALLOWAY Eld. H. K. Hemby	Francis Spell, P. O. Box 241, Greenville, N. C.	W. H. Spell	3	..	..	..	..	..	..	..	6	14.00
HARRIES Eld. L. Blow			3	..	..	..	..	..	..	..	4	7.00
		Joe Latham	..	..	..	..	..	..	..	..	..	$159.00
		Public Collection	..	..	..	..	..	..	..	..	..	182.00
		Total	..	..	..	..	..	..	..	..	..	$341.01
		Paid out	..	..	..	..	..	..	..	..	..	304.65
		Left in Treasury	..	..	..	..	..	..	..	..	..	$36.36

Minutes

OF THE

Sixtieth
Annual Session

OF THE

Tar River

Primitive Baptist Association

HELD WITH

St. Paul's Chapel

GREENVILLE, PITT COUNTY, N. C.

OCTOBER 18, 19, 20,

1957

Next session convenes with Shilo Church, located West 3rd St., Greenville, North Carolina, Friday before the third Sunday in October, 1958.

OFFICERS

ELDER G. C. PAYTON ..... Moderator
MALISSA DUPREE ..... Clerk
ELDER OSCAR CLEMON ..... Assistant Clerk

The Primitive Baptist Publishing House
Elon College, North Carolina

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Proceedings

OF THE SIXTIETH ANNUAL SESSION OF THE TAR RIVER PRIMITIVE BAPTIST ASSOCIATION

Held with the Church at Paul's Chapel, October 18, 19, 20, 1957.

FRIDAY MORNING SESSION.

Friday Morning session began with praise by Elder G. C. Peyton, used hymn 73. Prayer offered by Brother R. Gay. Elder G. C. Peyton presented Brother B. Lark to preach the Introductory Sermon, who chose for his text, Matt. 5:1, and preached. Elder Redmond Peyton used hymn 530, text, St. John 1:1. Elder G. C. Peyton spoke briefly and presented the Finance Committee's collection, $11.19. Dismissed by Elder G. C. Peyton.

Friday business meeting began with praise by Elder G. C. Peyton; used hymn 533, prayer by Brother C. H. Willoughby.

By motion, agreed that Elder G. C. Peyton be chosen Moderator of the Tar River Association for 1957 and 1958. It was received. He read Prov. 1 and 4th Rule of Decorum.

By motion it was agreed to withdraw fellowship from our former correspondence, the North Eastern, the North Western, Antioch, Mt. Ramah, Mt. Calvary, and all the old correspondence.

By motion visiting brethren were invited to take seats with us, and feel to be at home.

By motion the Moderator appointed all offices in the association, and it was agreed that the clerks, treasurer and Finance Committee remain the same.

By motion, agreed the Moderator and Finance Committee pay the Association indebtedness.

By motion, agreed Committee on Preaching be Brother R. Gay Elder R. Anderson and Elder G. C. Peyton.

By motion the churches be enrolled: Paul Chapel, Bynum, Shiloh, Sandy Point, Coxe's, Galloway, Harris, were all present.

By motion, agreed to decide where the Association will meet. It pleased the minds of the brethren to send it to Shiloh. Motion and agreed to decide who would preach the Introductory: Elder Azor House is to preach the Introductory, and Elder Leslie Blow, alternate.

By motion, agreed that petitionary letters be called for: none.

NcU
NcU

By motion, Elder Clemons is to write the Circular Letter.

By motion, agreed that the corresponding messengers make their reports:

Union: Elder David Bynum came forth with a file of minutes stating peace and love and desired their correspondence to continue as long as time shall last. Next session will be at Friendship Church between Wilson and Lucama on Friday before the first Sunday in October, 1958.

Bethlehem: Elder Blonny William stated same also, presented a file of minutes. Next session will be on Friday before the second Sunday in October, 1958.

Radicue: Elder Warren Cooper stated same, presented a file of minutes. Next session will be at Penny Hill on the Belvoir, and Piney Hill Highway on Friday before the first Sunday in October, 1958.

Cooper's Grove: Elder Paul Alston stated same, also presented a file of minutes. Next session will be at Greensboro, N. C.; church house is on Jellisp St; Saturday before the third Sunday in August, 1958.

Loving: Elder A. H. Humphrey stated same, presented a file of minutes; next session will be at Forest Chapel Church near Jacksonville, North Carolina, on Friday before the fourth Sunday in September, 1958.

Corresponding: Elder J. Taylor stated same.

The delegates and messengers were received by the Moderator extending the right hand of fellowship to them.

By motion, agreed that the Association take up her contributions.

Paul Chapel	$ 66.00
Bynum	12.00
Shiloh	12.00
Coxes	7.00
Sandy Point	13.38
Galloway	12.00
Harries	8.00
Total	$130.38
Motion to strengthen our treasury	3.22
Total	$133.60

By motion and agreed, the Committee on Arrangements of Preaching make their report. They reported Elder A. House and Elder G. Slade and Elder Blonny Williams to preach this afternoon. Elder Oscar Clemmon and Elder Paul Alston.; Elder David Bynum to preach tonight.

By motion and agreed, if no other business, conference adjourn until tomorrow morning at 9:00 o'clock.

Elder G. C. Peyton used hymn 701, dismissed by Elder R. Anderson.

ELDER G. C. PEYTON, Moderator
MALISSA DUPREE, Clerk
ELDER OSCAR CLEMON, Assistant Clerk

FRIDAY EVENING SESSION.

Elder G. C. Peyton read the Scripture lesson from Proverbs 1; used hymn 202, prayer by Brother W. H. Spell. Elder G. C. Peyton presented Elder Azor House, who used hymn 25, and chose for his text St. John 15:1, and preached. Elder G. Slade used hymn 141 and preached the alternate sermon. Elder Blonny Williams used hymn 141, chose for his text Rev. 6, and preached wonderfully. Elder G. C. Peyton presented the Finance Committee; collected $6.42; Elder G. C. Peyton used hymn 505, dismissed by Elder David Bynum.

FRIDAY NIGHT MEETING.

Meeting opened with praise; used hymn 76, lined by Elder G. C. Payton. Prayer was offered by Brother C. D. Hemby. Elder G. C. Peyton presented Elder Oscar Clemon, used hymn 73, text, St. John 1 and preached. Elder Paul Alston used hymn 433, followed. Elder David Bynum used hymn 141, preached wonderful with the alternate text. Elder G. C. Peyton presented the Finance Committee; collected $5.52.

Hymn used for closing 680; dismissed by Elder Paul Alston.

SATURDAY MORNING BUSINESS MEETING.

The business meeting began with praise; used hymn 395. Prayer was offered by Brother R. Gay. By motion, agreed the conference was ready for transaction of business.

By motion, agreed visiting brethren be invited to take seats with us and feel themselves to be at home.

By motion, churches be enrolled: Paul's Chapel, Bynum, Salem, Coxes, Sandy Point, Harries, Galloway, all present.

Corresponding, Union Line, Bethlehem, Radicue, Cooper's Grove, Loving, all present.

Elder Oscar Clemmon asked to be excused for not being on time. It was granted. Also Elder Amos Humphrey; it was granted.

By motion, Fridays' proceedings be read; they were received.

By motion it was agreed the treasurer make his report. The report was received.

By motion, it was agreed to appoint delegates to our corresponding associations:

Union: Elder Oscar Clemmon, 1958.

Radicue: Elder G. C. Peyton, 1958.

Bethlehem: Elder R. Anderson, 1958.

Loving: Elder Leslie Blow, 1958.

Corresponding: Elder G. Slade, 1958.

Cooper's Grove: Elder G. C. Peyton, 1958.

By motion and agreed that the Committees on Arrangements and Preaching make their reports. They named Brother J. Barnes to preach first; text, St. John 1:1; Elder Blow used same text; Elder Levie Edwards, no special text.

By motion and agreed, Elder Oscar Clemmon read the Circular Letter. It was received. By motion and agreed the door be opened for discussion. Deacon Rick from Wilson rose and made brief remarks on what grace will do; it keeps you and leads you in paths of peace. Elder Warren Cooper said he did enjoy having peace reign in the midst of us, and God has wonderfully blessed us to be together in love and union. Elder Amos Humphrey spoke on how he enjoyed the conference. Everything worked together, it seems, for everyone was looking the same way, and it was as a good a session as he had been to. Elder Paul R. Alston rose and spoke briefly and wonderfully, comparing us to Solomon's building the temple; everything fitted into its place. He was made to rejoice. He was glad to see peace among us.

Elder Fred Dildy talked on how everything was carried out. He was glad to be here and wanted to live together as long as time lasts. Elder Oscar Clemmons spoke very well on our condition and how to live together and get along in peace.

Brother B. Lark rose and gave thanks to the Lord for being here and he was glad to be with the brethren. Elder Taylor witnessed the brethren and said it wasn't but two ways—right and wrong. If anything is not right, it is wrong.

Elder G. C. Peyton rose and spoke on his promises to the Lord, and how he wants to live with the people's humble and he is at our feet, and he didn't mean to turn back. Elder R. Anderson witnessed with the brethren and said every true child of God will work in his place.

By motion and agreed to donate to Elder G. C. Peyton; collected for him, $26.10; he rose and gave thanks to all. By motion and agreed that the conference adjourn until Friday before the third Sunday in October, 1958, unless it be called for. Elder G. C. Peyton sang hymn 618. Elder Warren Cooper offered prayer.

ELDER G. C. PEYTON, Moderator
SISTER MALISSA DUPREE, Clerk
ELDER OSCAR CLEMONS, Assistant Clerk

SATURDAY MORNING SESSION.

The meeting began with praise by Elder R. Anderson; used hymn 76; prayer was offered by Brother B. Lark. Elder R. Anderson presented Brother J. Barnes who used hymn 353 and chose for a text, Rev. 22:1, and preached. Elder Fred Dildy used song 400, text, St. John 1:1. Elder Blonny Williams used hymn 153, alternate of the text. Elder R. Anderson presented the Finance Committee; collected $13.08. Elder R. Anderson used for closing hymn 395. Dismissed by Elder A. Humphrey.

SATURDAY EVENING SESSION.

Meeting began with praise; Elder G. C. Peyton read the 23rd Psalm, used hymn 353; prayer was offered by Brother Gay from the Union Association. Elder G. C. Peyton presented Elder Joe Taylor, who come forward and preached. Elder

Levi Edward chose for his text St. John 1:1. Elder Leslie Blow used hymn 18, chose for a text St. Luke 15:1. Elder Paul R. Alston used hymn 300, preached wonderfully. Elder G. C. Peyton presented the Finance Committee; collected $12.38. Dismissed by Elder G. C. Peyton.

SATURDAY NIGHT SESSION.

Meeting began with praise by Elder R. Peyton; used hymn 202. Elder G. C. Peyton read the 91st Psalm of David. Prayer was offered by Brother C. H. Willoughby. Elder G. C. Peyton presented Elder Johnnie Winstead; used hymn 498, chose for his text Hab. 1. Elder Amos Humphrey used hymn 3, used for his text Matt. 25:1. Elder Erias Parker used hymn 95, text, Gen:1. Elder Warren Cooper used hymn 108, chose for his text, St. John 15. Elder G. C. Peyton used hymn 133 and bore witness, and presented the Finance Committee; collected $13.08. Dismissed by Elder R. Anderson.

SUNDAY MORNING SESSION.

Meeting began with Elder G. C. Peyton reading the first chapter of Malachi, used hymn 202; prayer was offered by Brother Simpson Hart. Elder Erwin Moore chose for his text St. John 14:1. Elder R. Anderson used hymn 141, chose for his text 90th Psalm. Elder Ben Sharp used hymn 530 and alternate. Elder Jimmy Wooten used hymn 200, chose for his text St. John 14. Elder Cleo Barnes rose, made brief remarks, and expressed himself. Elder Johnnie Pitt used hymn 353, and text from Genesis. Elder Blonny Williams used hymn 691, text, Jonah 1. Elder Amos Humphrey alternated the text, and preached wonderfully. Elder Warren Cooper used hymn 400, used for his text Jonah and preach wonderfully. Elder David Bynum used hymn 95, preached wonderfully. Elder Billie Weaver used hymn 530, chose Isaiah 37 and preach wonderfully. Elder G. C. Peyton presented the Finance Committee; he then thanked the people for their good behaviour and for taking care of the Association. Closing hymn 533. Dismissed by Elder G. C. Peyton.

ELDER G. C. PEYTON, Moderator
SISTER MALISSA DUPREE, Clerk
ELDER OSCAR CLEMON, Assistant Clerk

DELEGATES FROM CORRESPONDING ASSOCIATIONS

Elder David Bynum, City 11, No. 21, Wilson, N. C.
Elder B. Williams, Elm City, Rt. 3, Box 161.
Elder Amos Humphrey, Rt. 3, Box 68, Jacksonville, N. C.
Elder Warren Cooper, Rt. 1, Tarboro, N. C.
Elder Joe Taylor, 1106 Taylor St., Greenville, N. C.
Elder Paul Alston, 1419, 52nd Ave, N. E., Chapel Oaks, Washington, 27, D. C.; Phone SP 3-5816

VISITING BRETHREN AND THEIR ADDRESSES

Elder Uriah Parker, R.F.D. Box 195, Farmville, N. C.
Elder Ben N. Sharp, Rt. 3, Box 164, Wilson, N. C.
Elder Cleo Barnes, Pinetops, N. C.
Elder Levi Edwards, Rt. 1, Box 7, Farmville, N. C.
Elder W. M. Weaver, Tarboro, N. C., Phone 3782.
Elder J. H. Winstead, Rt. 1, Tarboro, N. C.
Elder William Braswell, Pinetops, N. C.
Elder Johnnie Pitt, Tarboro, N. C.
Elder Irwin Moore, Burlington, N. C., Phone CA 7-3782.
Elder Fred Dildy, Rt. 2, Macclesfield, N. C.
Brother J. D. Barnes, Rt. 1, Fountani, N. C.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder G. C. Peyton, 211 Wade St., Greenville, N. C., Ph. 4503.
Elder R. Anderson, 571 Battle St., Greenville, N. C.
Elder Leslie Blow, Rt. 2, Box 36C, Greenville, N. C.
Elder G. Slade, Rt. 3, Box 160, Williamston, N. C., Ph. SW24854
Elder Amos Lynch R. F. D., Williamston, N. C.
Elder Thomas Stokes, Williamston, N. C.
Elder Oscar Clemmons, Rt. 3, Williamston, N. C.
Elder Redmond Peyton, 115 Johnson Drive, Cary, N. C.
Elder Azor House, Rt. 1, Dover, N. C.

LICENTIATE BRETHREN

Brother Brisco Lark, Greenville, N. C.
Brother L. W. Spell, Rt. 1, Box 76, Williamston, N. C.

TRUSTEES

Paul Chapel: C. H. Willoughby, C. D. Hemby, G. C. Peyton.
Shiloh: B. Lark, W. H. Spell, Joe Dixon.
Bynum: R. Gay, James Blow, G. C. Peyton.
Sandy Point: Oscar Clemmons, Amos Lynch, Leslie Blow.
Cox's Chapel: R. Anderson, Moses Wooten, C H. Willoughby.
Galloway: W. H. Spell, B. F. Wilkes, G. C. Peyton.
Harris' Chapel: Azor House, L. Blow, Joe Latham.

QUARTERLY MEETINGS AND NAMES OF PASTORS

Paul Chapel—Elder G. C. Peyton; 2nd Sunday in March, and Saturday before, June, September and December.
Bynum—Elder G. C. Peyton; 4th Sunday in March, June, September, and December.
Shiloh—Elder R. Anderson; 1st Sunday in January, April, July, and October.
Sandy Point—Elder Leslie Blow; 4th Sunday in February, May, August, and November.
Coves—Elder R. Anderson; 4th Sunday in January, April, July, Oct.
Galloway—Elder G. C. Peyton; 3rd Sunday in March, June, Sept. and December.
Harris—Elder Leslie Blow; 3rd Sunday in January, April, July, Oct.

NAMES OF DEACONS AND THEIR ADDRESSES

C. H. Willoughby, Rt. 1, Greenville, N. C.
C. D. Hemby, 604 Tyson St. Greenville, N. C.
Robert Gay, Rt. 1, Greenville, N. C.
James Blow, Belarthur, N. C.
W. H. Spell, Sixth St. Ph. 7227, Greenville, N. C.
Moses Wooten, W. third St., Ph. 7340, Greenville, N. C.
B. F. Wilkes, Rt. 1, Greenville, N. C.
Joseph Latham, Rt. 1, Box 24, Dover, N. C.
Joe Dickson, 15th St., Greenville, N. C.
Sylvester Banks, Kinston, N. C.

OBITUARIES FOR 1956-1957

PAUL CHAPEL—

Sister Susan Hardy departed this life in March, 1957. She was strong in the faith until death. She was a faithful member. We can only say her place will be hard to fill. Sleep on Sister Hardy, and take your rest; we loved you, but God loves you best.

COX'S CHAPEL—

Sister Marena Grimes departed this life in August, 1957. She was dutiful until her health failed her. She still kept her eyes on the morning star until death and proved faithful to the end.

WILLIAMSTON—

Brother Sam Corny departed this life October, 1957. He was a faithful member while in his health, humble and meek. We will miss him. He has paid the price we all have to. Sleep on Brother Corney and take your rest.

CHURCHES AND CLERKS' NAMES AND ADDRESSES

Paul Chapel—Malissia Dupree, Greenville, N.C.,412 Hudson St. Ph.5094
Bynum—Louise Blow, Rt. 1, Box 36, Greenville, N. C.
Olivia Hines, Rt. 1, Greenville, N. C.
Shiloh—Malissia Dupree, 412 Hudson St., Greenville, N. C.
Sandy Point—Oscar Clemons, Rt. 3, Williamston, N. C.
Cox's Chapel—Malissia Dupree, 412 Hudson St., Greenville, N. C.
Galloway—Elnora Wilkes, Rt., Greenville, N. C.
Harris'—Louise Blow, Rt. 1, Box 36, Greenville, N. C.

ELDER G. C. PEYTON, Moderator
SISTER MALISSA DUPREE, Clerk
ELDER OSCAR CLEMMONS, Assistant Clerk

RULES OF DECORUM

1. No members shall be received from a sister church without a letter of dismission.

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21. Washing of the saints' feet at all communions.

22. Members dealt with if they miss two quarterly meetings with a lawful excuse.

23. If any member, minister or deacon, male or female, be found sowing seed of discord, they shall be in the hand of the church to be liable to be excluded.

ARTICLES OF FAITH

1. We believe in only one true and living God, and there are three persons in the Godhead, the Father, the Son, and Holy Ghost.
2. We believe the Scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice.
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4. We believe in the doctrine of original sin.
5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in, by nature of his own free will and ability.
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3. An invitation given for the reception of members to fellowship.
4. There shall be no laughing, light or scanty expressions in time of conference.
5. There shall be but one member to speak at a time and not more than thrice on any matter under debate without liberty from the Conference, and without arising, there shall be no speech.
6. The Moderator may give his opinion on any subject at any interval or time and his vote when equal divisions are made.
7. When a matter debated shall be left to a vote or postponed and the matter is voted on, the minority shall submit to the majority in all cases. Acts 1:26.
8. When a member is wounded by another and fellowship cannot be gained, procedure be according to gospel order.
9. When a member or members are called on as a Committee or to cite a member to obey the authority of the church and they refuse without an excuse of which Conference approves, shall be deemed a transgressor.
10. The church covenant shall be read once a year, then concluded by praise and prayer by the Moderator or any male member he may call upon.
11. Male members shall pay $2.00.

STATISTICALE TABLE

CHURCHES AND PASTORS	CLERKS AND ADDRESSES	MESSENGERS	Sun. of Meeting	Rec'd. by Baptism	Rec'd. by Letter	Restored to Fel.	Dis'd. by Letter	Excluded	Deceased	Total Membership	Contribution
St. Paul's Chapel— Eld. G. C. Peyton	Malissia Dupree, 412 Hudson St., Greenville	C. H. Willoughby, C. D. Hemby	2	3		1			1	57	$ 66.00
Bynum Chapel — Eld. G. C. Peyton	Louise Blow, Rt. 1, Greenville, N. C. *	Robert Gay, James Blow	4						1	5	12.00
Shiloh— R. Anderson	Malissa Dupree, 412 Hudson St., Greenville	Joe Dickon	1							11	12.00
Sandy Point— L. Blow	Malissia Dupree, 412 Hudson St., Greenville	C. D. Hemby	4			2			1	15	13.38
Cox's Chapel— R. Anderson	Malissia Dupree, 412 Hudson St., Greenville	Moses Wooten	4							3	7.00
Galloway— Eld. G. C. Peyton	Elnora Wilks, Francis Spell	W. H. Spell, B. F. Wilks	3							5	12.00
Harris'— L. Blow	Louise Blow	Joseph Latham, S. Banks	3							4	8.00

Donation	$ 3.22
Total	$133.60
Public collection	106.22
Total	$239.82
Paid out	$162.82
Left in treasury	$ 77.00

Minutes

OF THE

Sixty-First
Annual Session

OF THE

Tar River

Primitive Baptist Association

HELD WITH

The Church at
Shiloh

WEST THIRD ST., GREENVILLE, NORTH CAROLINA

OCTOBER 17, 18, 19,

1958

Next session convenes with Bynum Chapel, Farmville, N. C., Friday before the third Sunday in October, 1959.

—OFFICERS —

ELDER G. C. PEYTON ..... Moderator

SISTER MALISSIA DUPREE ..... Clerk

ELDER OSCAR CLEMMON ..... Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

C286.4
T176m

Proceedings

OF THE SIXTIETH ANNUAL SESSION OF THE TAR RIVER PRIMITIVE BAPTIST ASSOCIATION HELD WITH THE CHURCH AT SHILOH, OCTOBER 17, 18, 19, 1958.

FRIDAY MORNING SESSION

Friday morning session began with praise by Elder G. C. Peyton reading Deut. 32, used hymn 73. Prayer offered by Deacon B. F. Wilkes. Elder R. Anderson welcomed the people. Elder Azar House preached the Introductory Sermon, text John 15:1. Elder Richmond Anderson preached the alternate sermon using hymn 364, text Psalm 90:3. Elder G. C. Peyton used hymn 95 and turned meeting over to the Finance Committee. Committee collection: $16.21.

Dismissed by Elder G. C. Peyton.

FRIDAY EVENING SESSION

BUSINESS MEETING

Meeting began with praise, Elder G. C. Peyton used hymn 689. Scripture lesson: John 6. Prayer was offered by Elder Johnnie Morning. By motion and agreed that Elder G. C. Peyton was chosen Moderator for the Association for the coming year. By motion and agreed the visiting brothers be invited to take a seat with us and feel themselves at home.

By motion and agreed the Rules of Decorum be read, and it was received. The Moderator chose all officers of the Association remain the same. Deacon C. D. Hemby and Deacon R. Gay chosen our Banking Committee for this Association. By motion and agreed the Finance Committee and the Moderator pay off the indebtedness of the Association.

By motion Committee on Arrangement of Preaching from day to day remain the same. By motion the roll of churches be called.

Shiloh: present
Paul's Chapel: present
Bynum's Chapel: present
Sandy Point: present
Cox's Chapel: present

NcU
NcU

Galloway: present
Harris: present

By motion the churches were received.

By motion, that we say where our next Association will sit. It pleased the mind of the brothers to send it to Farmville, N. C. at Bynum Chapel, Friday before the third Sunday in October 1959. Elder G. C. Peyton to preach the Introductory Sermon and Elder Redmond Peyton, alternate.

By motion and agreed that petitionary letters be called for. Not any. Motion and agreed that Elder Oscar Clemmon write the Circular Letter.

By motion and agreed that the corresponding messengers make their report.

Union Line Association: Elder Uriah Parker came forth with a file of minutes stating peace and love and desiring their correspondence to continue. Nest session will be at James Chapel, but it will be held in Wilson, N. C. on Friday before the 1st Sunday in October 1959.

Bethlehem: Elder William Brazer came forth with a file of minutes, stating same. Next session will be at Living Hope Church on Friday before the second Sunday in October, 1959.

Radicue: Elder Johnnie Morning came forth with a file of minutes stating same; next session will be at Pilgrim's Church on Green St., in Wilson, N. C. on Friday before the 1st Sunday in October, 1959.

Loving: Brother William Pervise came forth stating same with a file of minutes; next session will be at Hartsville Chapel on Friday before the 4th Sunday in September, 1959.

Cooper's Grove: W. B. Enoch came forth stating same; next session will be at same place on highway 70. Also with a file of minutes.

Corresponding: came stating same love and peace and desiring same. Next session at St. John's Church, Williamston.

By motion the delegate messengers were received by Moderator extending the right hand of fellowship to delegates.

By motion the Association atke up contributions.

Shiloh	$18.00
Paul's Chapel	70.00
Bynum	12.00
Cox's Chapel	10.00
Sandy Point	23.66
Galloway	12.00
Harries	16.00
Total	$161.66

By motion Committee on Arrangments of Preaching make their report. Brother B. Lark and Elder G. Slade. Elder William Brazer, Elder Johnnie Morning. Motion and second if no other business, conference be adjourned until tomorrow morning at 9:30.

Elder G. C. Peyton lined hymn 505 for closing by Elder Parker.

ELDER G. C. PEYTON, Moderator
SISTER MALISSIA DUPREE, Clerk
ELDER OSCAR CLEMMON, Ass't. Clerk

FRIDAY EVENING SESSION

Meeting began with praise. Elder Oscar Clemmons used hymn 395. Elder R. Anderson read the scripture lesson; a few verses of the third chapter of John. Prayer was offered by Elder R. Peyton. Elder R. Anderson presented Brother B. Lark, used hymn 288 and used for his text Matthew 5. Elder G. Slade used hymn 400 and alternate. Elder William Brazer used hymn 364 and preached wonderfully. Elder Johnnie Morning used hymn 188, chose for his text John 1 and preached the word of God.

Elder G. C. Peyton presented the Finance Committee. The offering taken up was $7.80.

Elder R. Anderson used hymn 200 for closing. Dismissed by Elder Uriah Parker.

FRIDAY NIGHT SESSION

Meeting began with praise. Elder G. C. Peyton read the 23rd Psalm of David. Chose hymn 67. Brother W. H. Spell offered prayer. Elder James R. Peyton used hymn 18, text

Matthew 25:7. Elder Leslie Blow used hymn 400, text Ezekiel 32. Elder U. Parker used hymn 76, text Isaiah 26:2 Elder Fred Dildy used hymn 689, text John 14:1, followed by Finance Committee. Collected $15.27. Elder G. C. Peyton used for closing hymn 685. Dismissed by Elder Leslie Blow.

ELDER G. C. PEYTON, Moderator
SISTER MALISSIA DUPREE Clerk
ELDER OSCAR CLEMMON, Ass't. Clerk

SATURDAY MORNING BUSINESS MEETING

Meeting began with praise. Elder R. Peyton used hymn 355. Elder G. C. Peyton arose and called the meeting to order. Used hymn 395 for opening. Prayer by Brother C. H. Willoughby. By motion and agreed conference was ready for transaction of business. By motion and agreed visiting brethren be invited to take seats with us and feel themselves to be at home. By motion churches be enrolled: Shiloh, Paul's Chapel, Bynum, Cox's, Sandy Point, Galloway, Harries. All present. By motion and agreed that the corresponding delegates be called and all were present.

By motion and agreed, Friday proceedings be read and Circular Letter be read and adopted. On motion the Treasury make his report. On motion and agreed we appoint messengers to visit sister associations with whom we correspond.

Union Line: Elder G. C. Peyton, 1959.
Bethlehem: Elder G. C. Peyton, 1959.
Radicue: Elder Leslie Blow, 1959.
Cooper's Grove: Elder Leslie Blow, 1959.
Loving: Elder G. Slade, 1959.
Corresponding: Elder R. Anderson, 1959.

Elder Oscar Clemmon begged to be excused. It was granted.

On motion and agreed that Committee on Arrangments of Preaching make their report. Brother Spell, Azar House, Oscar Clemmon.

On motion door opened for discussion. Deacon Toby Jones from Radicue arose and spoke on the things that God had done to him and for him. It wasn't done in a corner. Brother Moses arose and said he was looking us and trusting in God

for He is the Way, the Truth and the Light. Brother William Pervis arose and gave thanks to God for being here, for without God we can do nothing. Elder B. B. Exum arose and spoke on being converted and how it works; he is trusting in God and walking in the light, not in the dark. Elder William Braswell arose and spoke on keeping your line tight and looking to God, and he believed in doing right, and let us live together as children in one band. Elder W. B. Enoch spoke on God knoweth the heart of us all and look to Him and we wont go wrong. Elder Uriah Parker alternated with Elder Braswell on tightning up our lines and be ready to meet the Bridegroom and many good things were spoken. Elder R. Anderson arose and spoke on how glad he was to hear the Elders talk about our God and His wonderful work. Elder G. C. Peyton spoke on His power and there is no end to work it past our finding out.

On motion and agreed to donate to Elder G. C. Peyton. He received $27.75, and he arose and gave thanks.

By motion and second if no other business, conference be adjourned until Friday before the third in October, 1959. Elder G. C. Peyton lined the closing hymn 618; also offered prayer.

Dismissed by Elder G. C. Peyton.

ELDER G. C. PEYTON, Moderator
SISTER MALISSIA DUPREE, Clerk
ELDER OSCAR CLEMMON, Ass't. Clerk

SATURDAY MORNING SESSION

Meeting began with praise. Elder Leslie Blow used hymn 5. Elder Lorrenzo Spell used hymn 3; chose for his text John 14. Elder Azar House used hymn 25, text John 15. Elder Oscar Clemon used hymn 16 and alternated the text. Elder G. C. Peyton presented the Finance Committee. Collected $22.97. Dismissed by Elder Uriah Parker.

SATURDAY EVENING SESSION

Elder G. C. Peyton read for the scripture lesson a portion of the 8th chapter of Romans. And used hymn 73. Prayer was offered by Brother Nathaniel Johnson. Elder G. C. Peyton

presented Brother William Pervis who spoke wonderfully. Elder Miles Wooten used hymn 141, text Matthew 2:1-3. Elder S. Short used hymn 793, text John 15. Elder Zennie Spell used hymn 201, text Isaiah 2.

Elder G. C. Peyton presented the Finance Committee. Collected $13.00. Dismissed by Elder William Braswall.

SATURDAY NIGHT SESSION

Meeting began with praise. Elder G. C. Peyton used hymn 201; read for the scripture lesson Isaiah 5 and spoke briefly. Prayer was offered by Brother C. D. Hemby. Brother Ernest Farmer used hymn 353 and preached. Elder Henry Cooper used hymn 530, text John 1. Elder Jimmy Wooten used hymn 131, text John 14. Brother Oswald Keys used hymn 364, text John 15. Elder Willie William used hymn 3 and preached. Elder Johnnie Morning used hymn 288, alternated the text and preach wonderfully, followed by Elder G. C. Peyton who presented the Finance Committee. Collected $20.25.

Elder G. C. Peyton sang the closing hymn 703 and dismissed.

SUNDAY MORNING SESSION

The meeting began with praise and prayer. Elder G. C. Peyton presented Elder William Braswell. He preached wonderfully. Elder Uriah Parker used hymn 73, alternated. Elder W. B. Enoch preached the word of God. Elder B. B. Exum, text in Solomon, building the temple. Elder Johnnie Morning used hymn 91 and preached wonderfully. Elder C. Alston used hymn 353, chose text, John 6:5. Elder Warren Cooper used hymn 288, text John 1:1. Elder David Bynum used hymn 141 and preached wonderfully. Elder G. C. Peyton arose and gave thanks to the people for the way they helped take care of the Association. Also presented the Finance Committee.

CIRCULAR LETTER

Dear Church and Brethren: This is our 61st annual session of the Tar River Primitive Baptist Association, held with the Church of Shiloh, Greenville, Oct. 17, 18, 19, 1958.

Dear Brethren, We are glad we have been blessed to meet in another association and have been blessed with visitors from different parts of the land, bringing good news from afar. Pray that we may continue in the faith that was once delivered to the saints.

Your humble servant,

ELDER OSCAR CLEMMON

VISITING ELDERS AND THEIR ADDRESSES

Elder David Bynum, City 11, No. 21, Wilson, N. C.
Elder Uriah Parker, Rt. 2, Box 191A, Farmville, N. C.
Elder Warren Cooper, Rt. 1, Tarboro,, N. C.
Elder Johnnie Morning, Hobgood, N. C.
Elder Cecil Alston, Burlington, N. C.
Elder J. J. Adams, Rt. 1, Box 183, Cascade, Va.
Elder William Braswell, Rt. 2, Box 153, Pinetops, N. C.
Elder W. B. Enoch, Rt. 2, Burlington, N. C.
Elder Zenno Spell, 1204, Green St., Greenville, N. C.
Elder Henry Cooper, Conetoe, N. C.
Elder Jimmy Wooten, Rt. 1, Box 42, Fountain, N. C.
Elder Dorsey Battle, 813, W. Thomas St., Rocky Mount, N. C.
Elder Fred Dildy, Rt. 2, Macclesfield, N. C.
Elder Willie Williams, Rt. 2, Farmville, N. C.

LICENTIATE MINISTERS

Brother Oswald Keys, c/o Jack Chestnut Store, Farmville, N. C.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder G. C. Peyton, 211 Wade St., Greenville, N. C., Ph. 4503.
Elder R. Anderson, 571 Battle St., Greenville, N. C.
Elder Leslie Blow, Rt. 2, Box 36C, Greenville, N. C.
Elder G. Slade, Rt. 3, Box 160, Williamston, N. C., Ph. SW24854
Elder Amos Lynch R. F. D., Williamston, N. C.
Elder Thomas Stokes, Williamston, N. C.
Elder Oscar Clemmons, Rt. 3, Williamston, N. C.
Elder Redmond Peyton, 115 Johnson Drive, Cary, N. C.
Elder Azor House, Rt. 1, Dover, N. C.

LICENTIATE BRETHREN

Brother Brisco Lark, Greenville, N. C.
Brother L. W. Spell, Rt. 1, Box 76, Williamston, N. C.

TRUSTEES

Paul Chapel: C. H. Willoughby, C. D. Hemby, G. C. Peyton.
Shiloh: B. Lark, W. H. Spell, Joe Dixon.
Bynum: R. Gay, James Blow, G. C. Peyton.
Sandy Point: Oscar Clemmons, Amos Lynch, Leslie Blow.
Cox's Chapel: R. Anderson, Moses Wooten, C H. Willoughby.
Galloway: W. H. Spell, B. F. Wilkes, G. C. Peyton.
Harris' Chapel: Azor House, L. Blow, Joe Latham.

NAMES OF DEACONS AND THEIR ADDRESSES

C. H. Willoughby, Rt. 1, Greenville, N. C.
C. D. Hemby, 604 Tyson St. Greenville, N. C.
Robert Gay, Rt. 1, Greenville, N. C.
James Blow, Belarthur, N. C.
W. H. Spell, Sixth St. Ph. 7227, Greenville, N. C.
Moses Wooten, W. third St., Ph. 7340, Greenville, N. C.
B. F. Wilkes, Rt. 1, Greenville, N. C.
Joseph Latham, Rt. 1, Box 24, Dover, N. C.
Joe Dickson, 15th St., Greenville, N. C.
Sylvester Banks, Kinston, N. C.

QUARTERLY MEETINGS AND NAMES OF PASTORS

Paul Chapel—Elder G. C. Peyton; 2nd Sunday in March, and Saturday before, June, September and December.
Bynum—Elder G. C. Peyton; 4th Sunday in March, June, September, and December.
Shiloh—Elder R. Anderson; 1st Sunday in January, April, July, and October.
Sandy Point—Elder Leslie Blow; 4th Sunday in February, May, August, and November.
Coxes—Elder R. Anderson; 4th Sunday in January, April, July, Oct.
Galloway—Elder G. C. Peyton; 3rd Sunday in March, June, Sept. and December.
Harris'—Elder Leslie Blow; 3rd Sunday in January, April, July, Oct.

CHURCHES AND CLERKS' NAMES AND ADDRESSES

Paul Chapel—Malissia Dupree, Greenville, N.C.,412 Hudson St. Ph.5094
Bynum—Louise Blow, Rt. 1, Box 36, Greenville, N. C.
Olivia Hines, Rt. 1, Greenville, N. C.
Shiloh—Malissia Dupree, 412 Hudson St., Greenville, N. C.
Sandy Point—Oscar Clemons, Rt. 3, Williamston, N. C.
Cox's Chapel—Malissia Dupree, 412 Hudson St., Greenville, N. C.
Galloway—Elnora Wilkes, Rt., Greenville, N. C.
Harris'—Louise Blow, Rt. 1, Box 36, Greenville, N. C.

OBITUARIES FOR 1957-1958

Paul's Chapel

Brother Robert Barrett departed this life in Nov., 1957. He was strong in the faith until death. He was faithful as long as he was able. We hope our loss is heaven's gain. Sleep on Brother Barrett and take your rest.

DECORUM

This decorum shall be authorized to keep good order during conference and shall open the same by praise and prayer.

1. An invitation is extended to all visiting brothers to take seats with us.
2. The welfare of the church shall be inquired into.
3. An invitation given for the reception of members to fellowship.
4. There shall be no laughing, light or scanty expressions in time of conference.
5. There shall be but one member to speak at a time and not more than thrice on any matter under debate without liberty from

the Conference, and without arising, there shall be no speech.

6. The Moderator may give his opinion on any subject at any interval or time and his vote when equal divisions are made.

7. When a matter debated shall be left to a vote or postponed and the matter is voted on, the minority shall submit to the majority in all cases. Acts 1:26.

8. When a member is wounded by another and fellowship cannot be gained, procedure be according to gospel order.

9. When a member or members are called on as a Committee or to cite a member to obey the authority of the church and they refuse without an excuse of which Conference approves, shall be deemed a transgressor.

10. The church covenant shall be read once a year, then concluded by praise and prayer by the Moderator or any male member he may call upon.

11. Male members shall pay $2.00.

RULES OF DECORUM

1. No members shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such a member.

3. No member shall be allowed to visit ball rooms, or in any way, violate the rules of the church, and if they do, they shall be in the hands of the church and liable to be excluded.

4. Members who will not obey our rules, which are simple and easy, must not be held.

5. When a minister has been excluded for violating church rules and comes back and makes confession before the church, it is the duty of the church to receive such members according to gospel order.

6. Each church shall fast three times a year.

7. No ordained church of the same faith and order shall be within 7 miles of each other if they can help it.

8. Any member who calls for his name and keeps it in his pocket over three months is considered out of the church, and has to return home.

9. Any member failing to attend three succeeding quarterly meetings without sickness shall be in the hands and discretion of the church.

10. All churches of this Association shall have ordained deacons, if they possibly can.

11. Any church belonging to the Tar River Association cut off or dropped by an act of this body or a union meeting of this Association, no brother or brothers shall take it up, neither any Association with whom we correspond.

12. The members of this Association shall pay one dollar Association dues. Sisters only $1.00.

13. No member shall stand in the church and give word for word.

14. The minority must submit to the majority except on fellowshiping and appointing men to office, which must be unanimous.

15. Any minister who will get drunk shall not be allowed to ad-

minister the Lord's Supper and not be allowed to preach.

16. Any member who will go to law with any matter before bringing it before the church must not be held in the church.

17. An Elder cannot hold the office of a bishop without good reports in and out of the church and as long as his conduct is good he may hold the office as long as he is chosen.

18. If there is anything a woman wishes to know, she must ask her husband or a brother in the church.

19. No church that has a pastor shall make any new rules in the church unless he is present or someone appointed by him.

20 There shall be no new rules made in the Association of for the Association to be ruled unless the Moderator is present, or some one apointed by him.

21. Washing of the saints' feet at all communions.

22. Members dealt with if they miss two quarterly meetings with-a lawful excuse.

23. If any member, minister or deacon, male or female, be found sowing seed of discord, they shall be in the hand of the church to be liable to be excluded.

ARTICLES OF FAITH

1. We believe in only one true and living God, and there are three persons in the Godhead, the Father, the Son, and Holy Ghost.

2. We believe the Scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin.

5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in, by nature of his own free will and ability.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

7. We believe that the saints shall persevere in grace and never finally fall away.

8. We believe that baptism, the Lord's Supper, and washing the saints' feet are ordinances, and that the true mode of baptism is by immersion.

9. We believe in the resurrection of the dead and general judgment.

10. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.

11. We believe that no minister has a right to administer the ordinance of baptism and the Lord's Supper except such as are regularly called and come under the hand of a regular ordained presbytery.

12. We forbid joining secret orders.

13. The Association shall be composed of the ministerial body, deacons and all members in good standing.

STATISTICAL TABLE

CHURCHES AND PASTORS	CLERKS AND ALTERNATES	MESSENGERS	Sun. of Meeting	Rec'd. by baptism	Rec'd. by Letter	Restored to Fel.	Dis'd. by Letter	Excluded	Deceased	Membership	Contribution
Paul's Chapel Eld. G. C. Peyton	Malissia Dupree, 412 Hudson St., Greenville, N. C.	C. H. Willoughby, C. D. Hemby	2	..	..	..	..	..	1	55	$70.00
Bynum Chapel Eld. G. C. Peyton	Louise Blow, Rt. 1, Greenville, N. C.	Robert Gay, James Blow	4	1	..	..	..	..	..	5	12.00
Shiloh Eld. R. Anderson	Malissia Dupree, 412 Hudson St., Greenville, N. C.	Joe Dixon	1	..	..	..	..	..	1	9	18.00
Sandy Point Eld. G. Slade	Elder Oscar Clemon, Williamston, N. C.	James Roberson, W. H. Spell	4	..	..	..	..	..	..	15	23.66
Cox's Chapel Eld. R. Anderson	Malissia Dupree, 412 Hudson St., Greenville, N. C.	Moses Wooten	4	..	..	..	..	..	..	3	10.00
Galloway Eld. G. C. Peyton	Elnora Wilkes, Greenville, Francis Spell, Greenville,	W. H. Spell, B. F. Wilkes	3	..	..	..	..	..	..	5	12.00
Harries Chapel L. Blow	Louise Blow, Rt. 1, Greenville, N. C.	Joseph Latham, S. Bank	3	..	..	..	..	..	..	4	16.00

Churches	$161.66
Public Collection	127.15
Cont. to Eld. Peyton	27.25
Total	$316.06
Paid out	$251.31
To Eld. Peyton	27.25
Left in treasury	37.50
	$316.06

Minutes

OF THE

Sixty-Second

Annual Session

OF THE

Tar River

Primitive Baptist Association

HELD WITH

BYNUM CHURCH

OCTOBER 16, 17, 18,

1959

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

C286.4
T176m

Proceedings

OF THE SIXTY-SECOND ANNUAL SESSION OF THE TAR RIVER PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT BYNUM, OCTOBER 16, 17, 18, 1959

FRIDAY MORNING SESSION:

Friday morning session began with praise using hymn 355, lined by Elder G. C. Payton. Elder G. C. Payton welcomed the people to the Association, and expressed his hope that they would feel welcome. He read the 17th chapter of Proverbs, 1st verse and used hymn 202. Prayer was offered by Brother B. Lark. Elder G. C. Payton preached the Introductory Sermon choosing for his text Acts 9., and preached wonderful. Elder R. Payton used hymn 124 and chose for his text Matt. 25:1 and 2. Elder G. C. Peyton presented the Finance Committee. Collected $7.41. Dismissed by Elder Robert Revis.

FRIDAY EVENING BUSINESS MEETING:

Meeting began with praise by Elder G. C. Peyton, using hymn 689 and read for the scripture lesson 2 Peter 2. Prayer was offered by Elder R. Anderson. Elder G .C. Peyton then announced the conference in order for business. By motion chose their Moderator. It was agreed to choose Elder G. C. Payton. He spoke briefly on the condition of the church, and how we should live. By motion the visiting brethren be invited to take a seat with us and feel themselves at home. By motion the Rules of Decorum were read. By motion the Rules were received as read. By motion the Moderator be given power to choose all officers of the Association. All officers to remain the same. Motion the Finance Committee and the Moderator pay off the indebtedness of the Association. Committee on Arrangement of preaching from day to day remain the same.

Motion to call the roll of churches:

Bynum: Present.
Paul Chapel: Present.
Shiloh: Present.

NBC
NcU

Cox's Chapel: Present
Sandy Point: Present.
Galloway: Present.
Harris: Present

By motion the churches were received. By motion the delegates retire and decide where the next Association will sit. It pleased the mind of the brethren to send it to Galloway Chapel, and hold the meeting at Paul Chapel for convenience. By motion chose who will preach the Introductory Sermon. Elder G. C. Payton was named, and Elder Richard Anderson alternate. By motion the corresponding delegates make their report.

Union Line: Elder David Bynum came forth stating peace and love and desired their correspondence to continue, and his next session will be held at Fountain, N. C., Fountain Hill, on Friday before the first Sunday in October, 1960.

Bethlehem: Elder William Braswell stated the same. His next session will be held at Little Living Hope, near Fremont, N. C.. He presented a file of Minutes.

Radicue: Elder Henry Cooper stated the same. His next session will be held at Seven Springs Church in Rocky Mount, N. C., on Friday before the first Sunday in October, 1960. He presented a file of Minutes.

Contentnea: Elder Robert Revis stated the same. His next session will be held at Black Creek Church on Friday before the fourth Sunday in October, 1959. He presented file of Minutes.

Loving: Elder Amos H. Humphrey stated the same. His next session will sit at the church four miles south of Richlands, on Highway 258.

Corresponding: Elder William Shephard stated the same. His next session will sit at Jones Church one mile of Hassell, N. C., on Friday before the second Sunday in October, 1960. He presented a file of Minutes.

Coopers Grove: Elder W. B. Enoch stated the same. His next session will sit between Mebane and Durham on Highway 70 on Saturday before the third Sunday in August, 1960.

The delegates, and messengers were received by the Moderator extending the right hand of fellowship to them. By motion petitionary letters called for, then Elder A. F. Slone presented a letter to the Tar River Association from the Strange Star Association petitioning for correspondence. It was motioned and agreed to take up fellowship with the Strange Star Association. Then came Elder A. F. Slone stating peace and love, and asked for a delegate, and presented a file of Minutes. His next session will convene at the True Vine Church at 3500 Rivard St., Detroit, Michigan, on Friday before the fourth Sunday in August, 1960. Motion that the Clerk write the Circular Letter. Motion the Association take up her contribution and church letters to be read and adopted.

Bynum	$ 12.00	
Paul Chapel	77.00	
Shiloh	18.00	
Cox's	12.00	
Sandy Point	16.00	
Galloway's Chapel	10.00	
Harris	10.00	$155.00

By motion the Committee on Arrangements of preaching make their report: Brother B. Lark, Elder G. Slade, and Elder A. F. Slone preach Friday evening. By motion if no other business, conference be adjourned until tomorrow morning at 10 o'clock. Elder G. C. Payton used hymn 505. Dismissed by Elder G. C. Payton.

FRIDAY EVENING SESSION:

Service began with praise using hymn 17, lined by Eld. Leslie Blow. Prayer was offered by Brother Moses Wooten. Brother Lark used hymn 288 and chose for his text Rev. 6:1. Elder G. Slade used hymn 83 and alternated. Elder A. Slone used hymn 161, chose for his text John 1:1-3. Elder Leslie Blow used hymn 689 and presented the Finance Committee who collected 5.00. Dismissed by Elder Leslie Blow.

FRIDAY NIGHT SESSION:

Meeting opened with praise. Elder G. C. Payton read the

scripture lesson Psalm 24, also used hymn 418. Prayer was offered by Deacon Jesse Jones. Elder A. House used hymn 25 choosing for his text John 15:1-3. Elder Ben Sharp used hymn 363, chose for his text 2 Kings 24:24. Elder Cleo Brown used hymn 689 chose for his text John 3. Elder Warren Cooper used hymn 355, choosing for his text Isa. 40:3-4. Elder G. C. Payton used hymn 691 for closing, also presented the Finance Committee. Collection $10.12. Dismissed by Elder Oscar Clemmons.

SATURDAY MORNING SESSION:

Meeting was opened by praise by Elder G. C. Payton using hymn 395. Prayer was offered by Deacon R. Gay. By motion the conference was open and ready for business. By motion the visiting brethren be invited to take a seat with us and form a part in our conference and feel themselves at home. Motion the churches be called and enrolled:

Bynum, Paul Chapel, Shiloh, Sandy Point, Coxe's, Galloway, Harris. All present.

Motion our corresponding delegates be called. By motion the delegates that were not here Friday may make their report and they were present, and stated peace and love, desiring the same to continue. By motion Friday's proceedings be read. By motion proceedings received. By motion the Circular Letter be read. Motion the Circular Letter be received and adopted. On motion we will appoint messengers to visit our sister Associations with whom we correspond:

Union Line: Elder Oscar Clemmons, 1960.
Bethlehem: Elder Leslie Blow, 1969.
Radicue: Elder G. Slade, 1960.
Cooper's Grove: Elder Azor House, 1960.
Loving: Elder R .Anderson, 1960.
Contentnea: Elder Leslie Blow, 1959.
Strange Star: Elder G. C. Payton, 1960.
Corresponding: Elder Leslie Blow, 1960.

On motion and agreed that Committee on Arrangements of preaching make their report. Elders John T. Moore, Fred Dildy, and Hope. On motion door opened for discussion. Elder

R. Anderson gave thanks to God for enabling him to hear, said everyone should say thanks for this blessing. Brother Moses Wooten said God put him in the vineyard and told him to work and he would pay him according to his work, and every man will reap just what he sows. Elder A. Slone spoke of Isaiah, saying he could not hold his peace. God holds everybody's life in His hand. Elder G. C .Payton said God is all of our boss. You cannot stop the power of God. The way you treat your fellowman is the way you treat God.

Motion and agreed to donate to the Moderator. The Finance Committtee collected $20.72, and he thanked one and all.

Motioned that if there is no other business, the conference be adjourned until 1960. Closing hymn was lined by Elder G. C. Payton. He used hymn 618. Prayer was offered by Elder David Bynum.

ELDER G. C. PAYTON, Moderator
SISTER MALISSA DUPREE, Clerk
ELDER OSCAR CLEMONS, Ass't. Clerk

SATURDAY A. M. SESSION:

Meeting began with praise. Elder R. Anderson used hymn 35. Prayer was offered by Deacon W. H. Spell. Elder John Thomas Moore preached wonderful. Elder Fred Dildy used hymn 699 and chose for his text John 15: 1-4. Elder Hopes used hymn 689 and preached wonderful. Elder Anderson presented the Finance Committee, used hymn 264 for closing. Collection was $20.36. Dismissed by Elder B. Sharp.

SATURDAY EVENING SESSION:

Meeting began with praise. Elder G. C. Payton used hymn 202. Prayer was offered by Deacon Arthur Council. Elder Payton read for our scripture lesson Luke 8:1-10. Elder W. M. Shephard used text Gen. 2:1-3. Elder Robert Revis preached a wonderful sermon. His standpoint was, upon this rock I build my church. Elder David Bynum used hymn 95, text Isa. 38 and preached a wonderful sermon. Elder G. C. Payton presented the Finance Committee. Collection $11.18. Dismissed by Elder Ben Sharp.

SATURDAY NIGHT SESSION:

Meeting began with praise. Elder G. C. Payton used hymn 418. Prayer was offered by Deacon Nathan Johnson. Elder Henry Cooper preached, text John 1:1. Elder William Braswell used hymn 141, text John 15:1-3. Elder A. F. Slone sang, "When the saints go marching home." text, 1 Pet. 1:6. Elder Leslie Blow used hymn 418, text Sam. 1:6. Elder W. B. Enoch alternated the text. Elder Amos Humphrey used hymn No. 3, text John 9. Elder G. C. Payton presented the Finance Committee and lined the closing hymn. Dismissed by Elder G. C. Payton. Collection $11.25.

SUNDAY MORNING SESSION:

Meeting began with praise. Elder G. C. Payton used hymn 418. Prayer was offered by Brother E. W. Bullock. Elder Irwin Moore preached from John 1:1-3. Elder Oscar Clemmons used hyn 689, text Matt. 2:1, 2. Elder R. Anderson alternate. Elder Henry Cooper used hymn 353, text John 15:1, 2. Elder William Braswell used hymn 618, text John 14:1-4. Elder W. M. Shephard used hymn 614 and alternated. Elder A. F. Slone used hymn 87, text John 1. Elder W. B. Enoch alternated the text. Elder Amos Humphrey used hymn 49, text Luke 15. Elder Robert Revis spoke briefly. Elder David Bynum used hymn 141 and preached a wonderful sermon, using for his subject, Ruth, as she said, Entreat me not to leave thee nor to turn from following after thee. Elder G. C. Payton gave thanks to the people for helping us through the Association for everything, and presented the Finance Committee. Collection $42.40. Dismissed by Elder G. C. Payton.

VISITING ELDERS AND THEIR ADDRESSES

Elder David Bynum, City 11, No. 21, Wilson, N. C.
Elder William Braswell, Rt. 2, Box 153, Pinetops, N. C.
Elder Henry Cooper, Conetoe, N. C.
Elder Fred Dildy, Rt. 2, Macclesfield, N. C.
Elder W. B. Enoch, Rt. 2, Burlington, N. C.
Elder W. M. Shephard, Williamston, N. C.
Elder Robert Revis, Rt. 3, Box 69B, Wilson, N. C.

Elder Amos Humphrey, Rt. 3, Box 68, Jacksonville, N. C.
Elder Warren Cooper, Rt. 1, Tarboro, N. C.
Elder A. L. Slone, 2940 Madison St., Detroit Mich. WO5-0749.
Elder Irwin Moore, Rt. 5 Box 349B, Burlington, N. C. CA6-0370.

ORDAINED ELDERS AND THEIR ADDRESSES

Elder G. C. Payton, Greenville, N. C. Ph. PL8-2681.
Elder R. Anderson, 571 Battle St., Greenville, N. C.
Elder Leslie Blow, Rt. 2, Box 36C, Greenville, N. C.
Elder G. Slade, Rt. 3, Box 160, Williamston, N. C., Ph. SW2-4854
Elder Oscar Clemmons, Rt. 3, Williamston. N. C.
Elder Redmond Peyton, 115 Johnson Drive, Cary. N. C.
Elder Azor House, Rt. 1, Dover, N. C.

LICENTIATE BRETHREN

Brother Brisco Lark, Greenville, N. C.
Brother L. W. Spell, Rt. 1, Box 76, Williamston, N. C.

TRUSTEES

Paul Chapel: C. D. Hemby, G. C. Payton, Moses Wooten.
Shiloh: B. Lark, W. H. Spell, Joe Dixon.
Bynum: R. Gay, James Blow, G. C. Peyton.
Sandy Point: Oscar Clemmons, G. Slade.
Cox's Chapel: R. Anderson, Moses Wooten, C H. Willoughby.
Galloway: W. H. Spell, B. F. Wilkes, G. C. Peyton.
Harris' Chapel: Azor House, L. Blow, Joe Latham.

NAMES OF DEACONS AND THEIR ADDRESSES

C. D. Hemby, 604 Tyson St. Greenville, N. C.
Robert Gay, Rt. 1, Greenville, N. C.
James Blow, Belarthur, N. C.
W. H. Spell, Sixth St. Ph. 7227, Greenville, N. C.
Moses Wooten, W. third St., Ph. 7340, Greenville, N. C.
B. F. Wilkes, Rt. 1, Greenville, N. C.
Joseph Latham, Rt. 1, Box 24, Dover, N. C.
Joe Dickson, 15th St., Greenville, N. C.
Sylvester Banks, Kinston, N. C.

QUARTERLY MEETINGS AND NAMES OF PASTORS

Paul Chapel—Elder G. C. Peyton; 2nd Sunday in March, and Saturday before, June, September and December.
Bynum—Elder G. C. Peyton; 4th Sunday in March, June, September, and December.
Shiloh—Elder R. Anderson; 1st Sunday in January, April, July, and October.
Coxes—Elder R. Anderson; 4th Sunday in January, April, July, Oct.
Galloway—Elder G. C. Peyton; 3rd Sunday in March, June, Sept. and
Sandy Point: Elder G. .Slade, 4th Sun. in Feb. and Sat. before, May, Aug. Nov.
December.
Harris'—Elder Leslie Blow; 3rd Sunday in January, April, July, Oct.

CHURCHES AND CLERKS' NAMES AND ADDRESSES

Paul Chapel—Malissia Dupree, Greenville, N.C.,412 Hudson St. Ph.5094
Shiloh—Malissia Dupree, 412 Hudson St., Greenville, N. C.
Cox's Chapel—Malissia Dupree, 412 Hudson St., Greenville, N. C.
Bynum: Sister Louise Blow, Rt. 1, Box 36C, Greenville, N. C. Sister Annie Ruth Williams, Farmville, N. C.
Sandy Point—Oscar Clemons, Rt. 3, Williamston, N. C.
Galloway—Elnora Wilkes, Rt., Greenville, N. C.
Harris'—Louise Blow, Rt. 1, Box 36, Greenville, N. C.

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OBITUARIES FOR 1959

Sister Hannah Burgett departed this life in March 1959. She was a faithful member, and served her church well. Gone, but not forgotten. Sleep on, Sister, and be at rest. We miss you, but we trust our loss is heaven's gain.

Sister Nan Askew departed this life in April 19, 1959. She was strong in the faith and served her church and Master with all her heart. We hope we will meet her in the great beyond. We loved her, but Jesus loved her more.

Deacon C. H. Willoughby departed this life May 23, 1959. He was a deacon we believe that was sent by God. He served his fellowman and did unto others as he would have them do unto him. He was strong in the faith, and was very faithful. We hope he is at rest in the arms of Jesus.

Sister Bertha Washington departed this life July 28, 1959 after a lingering illness. She bore her sickness quietly until death. She was faithful and strong in her Lord, and served Him until the end. Sleep on, Sister Bertha, in that getting up morning we hope to meet you.

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DECORUM

This decorum shall be authorized to keep good order during conference and shall open the same by praise and prayer.

1. An invitation is extended to all visiting brothers to take seats with us.
2. The welfare of the church shall be inquired into.
3. An invitation given for the reception of members to fellowship.
4. There shall be no laughing, light or scanty expressions in time of conference.
5. There shall be but one member to speak at a time and not more than thrice on any matter under debate without liberty from the Conference, and without arising, there shall be no speech.
6. The Moderator may give his opinion on any subject at any interval or time and his vote when equal divisions are made.
7. When a matter debated shall be left to a vote or postponed and the matter is voted on, the minority shall submit to the majority in all cases. Acts 1:26.

8. When a member is wounded by another and fellowship cannot be gained, procedure be according to gospel order.

9. When a member or members are called on as a Committee or to cite a member to obey the authority of the church and they refuse without an excuse of which Conference approves, shall be deemed a transgressor.

10. The Church Covenant shall be read once a year, then concluded by praise and prayer by the Moderator or any male member he may call upon.

11. Male members shall pay $4.00.

RULES OF DECORUM

1. No members shall be received from a sister church without a letter of dismission.

2. If a member be given to raising confusion in the church, whether minister or member, the church must at once take steps to exclude such a member.

3. No member shall be allowed to visit ball rooms, or in any way, violate the rules of the church, and if they do, they shall be in the hands of the church and liable to be excluded.

4. Members who will not obey our rules, which are simple and easy, must not be held.

5. When a minister has been excluded for violating church rules and comes back and makes confession before the church, it is the duty of the church to receive such members according to gospel order.

6. Each church shall fast three times a year.

7. No ordained church of the same faith and order shall be within 7 miles of each other if they can help it.

8. Any member who calls for his name and keeps it in his pocket over three months is considered out of the church, and has to return home.

9. Any member failing to attend three succeeding quarterly meetings without sickness shall be in the hands and discretion of the church.

10. All churches of this Association shall have ordained deacons, if they possibly can.

11. Any church belonging to the Tar River Association cut off or dropped by an act of this body or a union meeting of this Association, no brother or brothers shall take it up, neither any Association with whom we correspond.

12. The members of this Association shall pay two dollars Association dues. Sisters only $2.00.

13. No member shall stand in the church and give word for word.

14. The minority must submit to the majority except on fellowshiping and appointing men to office, which must be unanimous.

15. Any minister who will get drunk shall not be allowed to administer the Lord's Supper and not be allowed to preach.

16. Any member who will go to law with any matter before bringing it before the church must not be held in the church.

17. An Elder cannot hold the office of a bishop without good reports in and out of the church and as long as his conduct is good he may hold the office as long as he is chosen.

18. If there is anything a woman wishes to know, she must ask her husband or a brother in the church.

19. No church that has a pastor shall make any new rules in the church unless he is present or someone appointed by him.

20 There shall be no new rules made in the Association of for the Association to be ruled unless the Moderator is present, or some one apointed by him.

21. Washing of the saints' feet at all communions.

22. Members dealt with if they miss two quarterly meetings without a lawful excuse.

23. If any member, minister or deacon, male or female, be found sowing seed of discord, they shall be in the hand of the church to be liable to be excluded.

ARTICLES OF FAITH

1. We believe in only one true and living God, and there are three persons in the Godhead, the Father, the Son, and Holy Ghost.

2. We believe the Scriptures of the Old and New Testaments are the Word of God and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin.

5. We believe in the doctrine of man's impotency to recover himself from the fallen state he is in, by nature of his own free will and ability.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

7. We believe that the saints shall persevere in grace and never finally fall away.

8. We believe that baptism, the Lord's Supper, and washing the saints' feet are ordinances, and that the true mode of baptism is by immersion.

9. We believe in the resurrection of the dead and general judgment.

10. We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.

11. We believe that no minister has a right to administer the ordinance of baptism and the Lord's Supper except such as are regularly called and come under the hand of a regular ordained presbytery.

12. We forbid joining secret orders.

13. The Association shall be composed of the ministerial body, deacons and all members in good standing.

STATISTICAL TABLE

CHURCHES	CLERKS & ADDRESSES	MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Total Membership	Contributions
Paul Chapel	Malissa Dupree, 412 Hudson St.,	C. D. Hemby, R. Gay, 1204									
Elder G. C. Payton	Greenville, N. C.	Fleming St., Greenville, N. C.	2	2	....	....	....	....	4	53	$77.00
Bynum Chapel	Louise Blow, Annie Williams,	R. Gay, J. Blow, Paul Arthur									
Elder G. C. Payton	Rt. 1, Box 36 C, Greenville, N. C.	Rt. 1, Greenville, N. C.	4	....	....	....	....	....	....	5	12.00
Shiloh	Malissa Dupree, 412 Hudson St.,	Joe Dickson 15th St.,									
Elder R. Anderson	Greenville, N. C.	Greenville, N. C.	1	....	....	....	....	....	....	6	18.00
Sandy Point	Elder Oscar Clemmons ,Rt. 3,										
Elder G. Slade	Williamston, N. C.	J. Roberson	4	....	....	....	....	....	....	6	16.00
Cox's Chapel	Malissa Dupree, 412 Hudson St.,										
Elder R. Anderson	Greenville, N. C.	Moses Wooten	4	....	....	....	....	....	....	3	12.00
Galloway Chapel	Hattie Wilks, Rt. 1,										
Elder G. C. Payton	Greenville, N. C.	W. H. Spell	3	....	....	....	....	....	....	5	10.00
Harris Chapel	Louise Blow, Rt. 1, Box 36,	Joe Latham, Rt. 1, Box 24,									
Elder Leslie Blow	Greenville, N. C.	Dover, N. C.	3	....	....	....	....	....	....	4	
											155.00

Collected	$127.44	
Paid out	256.44	$25.95